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09190662

When recorded mail to:



Richard A Burke
Christa A Burke
1841 North Burling
Chicago IL 60614

09190662

9826/0004 52 001 Page 1 of 3

1999-12-23 13:33:10

Cook County Recorder 23.50

PU102;KRA
Loan Number: 0064892417

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A National Association, an association
existing under the laws of the United States, certifies
that a real estate mortgage now owned by it,
dated 10-26-98, made by
RICHARD A. BURKE, AND
CHRISTA E. BURKE, HUSBAND AND WIFE
as mortgagor(s), to
WINDSOR MORTGAGE INC.
as mortgagee, recorded as Document No. 99-865096,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN# 14-33-301-042-0000

Property Address: 1841 N Burling
Chicago IL 60614

DATE: December 13, 1999

Prepared by: Angela Roberson
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

S.Y
P-3
N
M.Y
GAP



Bank of America, N.A.
successor in interest by merger
of Bank of America FSB

By: *Isabella Axelson*
Isabella Axelson
Assistant Vice President

STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me,
a notary public commissioned in Richmond, Virginia, this
December 22, 1999 by Isabella Axelson, Assistant Vice
President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION,
on behalf of the corporation.

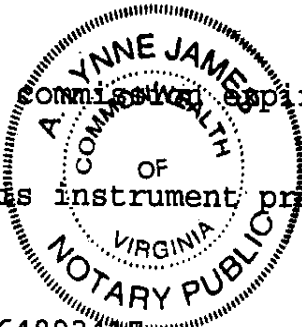
A. Lynne James
A. Lynne James
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Angela Roberson
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23286-8218

0064892417
PU102;KRA
Tax I.D. No.

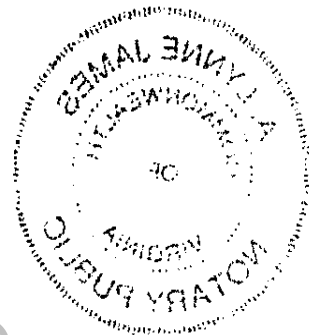
14-33-301-042



Clerk's Office

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Property of Cook County Clerk's Office



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LOT 12 AND THE EAST 1.73 FEET OF LOT 13 IN WILLIAM LILL'S SUBDIVISION OF LOT 7 OF ASSESSOR'S DIVISION OF OUT LOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office