



09190831

Loan No. 15888319
Prepared by and Release to:
Conseco Financial Corp.
332 Minnesota Street, Suite 610
PO Box 64379
Saint Paul, MN 55101
800/426-4433 X 82135



RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Conseso Financial Servicing Corp. F/K/A Green Tree Financial Servicing corporation, subservicer for Green Tree Financial Corporation, F/K/A Green Tree Acceptance, Inc., organized and existing under and by virtue of the Laws of the State of Delaware, having it's principal office at Saint Paul and being the party secured in and by a certain mortgage or trust deed, executed by **HARRY P. JACKSON JR, MARRIED, AND GENEVA JACKSON, MARRIED**, dated **APRIL 1, 1999**, and recorded in the office of the Recorder of the County of **COOK**, in the State of Illinois in **Book No. N/A** of Mortgages, **Page No. N/A**, as **Document No. 99-419236.**, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same, and does hereby quit, claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL: SEE ATTACHED P.I.N.: 11 19 302 025
Property Address: 822 SHERMAN AVE, EVANSTON IL 60202

Witness my hand and seal on DECEMBER 10, 1999

Beth Houman
BETH HOUMAN
Duly Authorized Agent

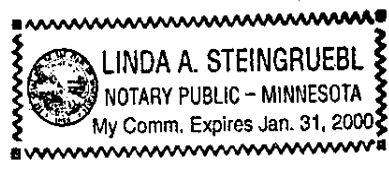
Adnan-ul-Azam
ADNAN-UL-AZAM
Duly Authorized Agent

Marcella Moore
MARCELLA MOORE, Witness

Shelley Carroll
Shelley Carroll, Witness

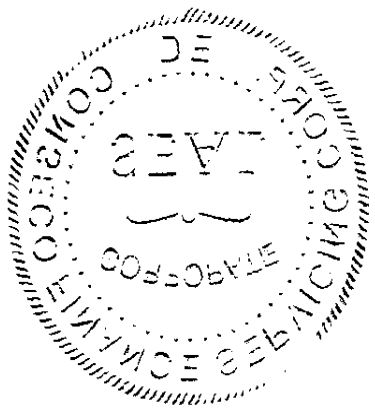
I, Linda A Steingruebl, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Beth Houman and Adnan-Ul-Azam, personally known to me as the same persons whose names are subscribed to the following deed, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal on DECEMBER 10, 1999.

Linda A Steingruebl
Linda A Steingruebl, Notary Public
My commission expires January 31, 2000



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P.2
N.
My
SMA

UNOFFICIAL COPY



Property of Cook County Clerk's Office

15 2245825 200/200/100 11284 ILLINOIS

This document was prepared by:

Green Tree.....
Home Improvement Division.....
Mortgage Recording.....
P.O. Box 64379
St. Paul, MN 55164-9425



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State of Illinois Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is 4/1/99 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

HARRY P JACKSON Jr, Married, and GENEVA JACKSON, Married,

822 SHERMAN AV
EVANSTON IL 60202

LENDER:

Green Tree Financial Servicing Corporation
332 Minnesota St., Suite 610
St. Paul MN 55101

PAID

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 4 IN FOLEY'S SUBDIVISION OF LOTS 17 AND 18 IN BLOCK 2 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID# 11-19-302-023

The property is located in COOK at

822 SHERMAN AV, EVANSTON, Illinois 60202

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

ILLINOIS - MORTGAGE
(NOT FOR FNMA, FHLMC, FHA or VA USE)

Handwritten signatures and initials.

(page 1 of 8)

Handwritten notes: S-4, 1-8, N-4, M-7, JMC