دياني ومحوة

ASSIGNMENT OF MORTAL OFFICIAL COPY 812/0072 14 001 Page 1 of

1999-12-23 10:59:00

Cook County Recorder

23.50

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY

3883 AIRWAY DRIVE SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054 - DOCM



5687157 - 818

94267929

POOL #: 252568A

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee

the mortgage dated

March 31,1999

, from

SJO, THOMAS R. SJO, KIMBERLY E.

to ALL AMERICAN MORTGAGE

recorded in Recorder's office of COOK

99332161 of Book , in the State of Illinois, as document number

together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued in erest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Page

Said mortgage is on real estate legally described as follows:

LOT 67 IN WEDGEWOOD ESTATES UNIT III, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHESAT 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8240 EYNSFORD DRIVE, ORLAND PARK, IL 60462

Permanent Real Estate Index Number(s):

7-11-207-004

Address(es) of Real Estate:

IL-1.RSL PNC99I

Page: 1

8 1 F UNOFFICIAL C 5687157 - 818 94267929 POOL #: 252568A IN WITNESS WHEREOF, the undersigned have executed this Assignment October 08, 1999 NORTH AMERICAN MORTGAGE COMPANY. (corporate seal) A DELAWARE CORPORATION Attest: BY: L. PRUDHOMME Its: Assistant Secretary ITS: ASSISTANT VICE PRESIDENT STATE OF **CALIFORNIA** COUNTY OF SONOMA On October 08, 1999 , before me J. COFFEY

personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL PNC991

MIN 100012400942679297 MERS PHONE: 1-888-679-6377

J. COFFEY NOTARY PUBLIC - CALIF. COUNTY OF SONOMA Comm. Exp. June 29, 2002 (seal)

a Notary Public,

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UNOFFICIAL COPY



Property of County Clerk's Office