

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0919003069 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2009 10:28 AM Pg: 1 of 3

Loan No. 0757192677

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY D KYLES, its/his/ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 25, 2008, and recorded on February 8, 2008, in Volume/Book Page Document 0803917018 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

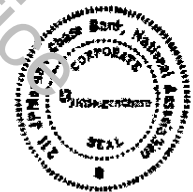
TAX PIN #: 20-03-414-037-1006  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 421 E 45TH STREET 3W, CHICAGO, IL, 60653  
Witness my hand and seal 06/18/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

  
Ulanda Willis  
Vice President



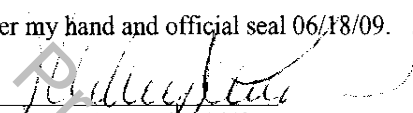
57  
P3  
SN  
M.Y.  
M.Y.

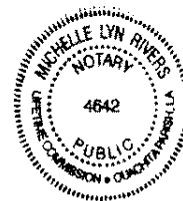
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/18/09.

  
MICHELLE LYN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: RHONIEL TOMON  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0757193677  
County of: COOK COUNTY  
Investor No: 262007  
Outbound Date: 06/16/09  
Investor Loan No: 494355514

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No. 0757193677

## EXHIBIT A

All that certain condominium situated in the County of Cook, State of Illinois being known and designated as Unit Number 3W in 421-23 E. 4th Street Condominium, as delineated on a plat of survey of the following described property of land:

Lot 16 in Snow and Dickinsons Subdivision of Lot 2 in Cleaver and Taylor's Subdivision of the North  $\frac{1}{2}$  of the South East  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 3, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which plat of survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 5, 2004 as Document Number 0412631030; Together with its undivided percentage interest in the Common Elements.

The exclusive right to use of Parking Space P-3, a Limited Common Element, as set forth in the Declaration recorded as Document Number 0412631030.

PROPERTY OF COOK COUNTY CLERK'S OFFICE