

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)



Doc#: 0919005158 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2009 03:16 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLE IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that **H-F Credit Union** of the County of **Cook** and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: **Gary A. Gentzle and Sharon R. Gentzle, His Wife, As Joint Tenants**, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 27th day of August, 1993 and recorded in the Recorder's Office of **Cook** County, in the State of Illinois as Document No. 93698695 to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

LOT 11 IN BLOCK 15 IN FLOSSMOOR PARK THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660.0 FEET THEREOF) IN THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin 31-01-204-011

FIRST AMERICAN

File # 1947145

1083

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 31-01-204-011

Address (es) of premises: 18349 Perth Avenue Homewood, IL 60430

Witness hands and seal this 2ND day of **June 2009**

Christine M. Dickover - President

Christopher Montella - Loan Officer



Chris Montella of H-F Credit Union 18130 Pulaski Road, Country Club Hills, Illinois 60478, prepared this instrument

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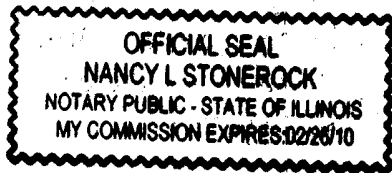
STATE OF ILLINOIS
COUNTY OF COOK

I, Nancy L. Stonerock a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Christine M. Dickover personally known to me to be the President of H-F Credit Union an Illinois corporation, and Christopher Montella personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 2nd day of June 2009

My commission expires: 03/26/2010

Nancy L. Stonerock
NOTARY PUBLIC



RELEASE DEED
By
Corporation

H-F Credit Union
18130 Pulaski Road
Country Club Hills, Illinois 60478

TO:

GARY A GENTZLE
SHARON GENTZLE
912 Somerset Acres
New Lenox, IL 60451

MAIL TO:

GARY A GENTZLE
SHARON GENTZLE
912 Somerset Acres
New Lenox, IL 60451

