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CERTIFICATE OF RELEASE



Doc#: 0919005167 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/09/2009 03:43 PM Pg: 1 of 2

Date: June 17, 2009 FIRST AMERICAN TITLE Title Order No.: 1929151 ORDER #_ Name of Mortgagor(s): Jun Zheng Name of Original Mortgagee: Wells Fargo Bank Name of Mortgage Servicer (# any): Wells Fargo Home Mortgage Mortgage Recording: Volume. Yage: or Document No.: 0634840136 The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the Incityagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. My Clart's Office The mortgagee or mortgage servicer provided a payoff stater lent. The property described in the mortgage is as follows: See Attached Exhibit "A" Permanent Index Number: 11-19-401-045-1017 Vol. 0059 & Chicago Ave Apt 308, Evanston, IL 60202 Title Insurance Company First American By: Its: Authorized Signatory Address: 5215 Old Orchard Road, Skokie, IL 60077 Telephone No.: (847)470-3190 State of Illinois Cook County of This instrument was acknowledged before me on June 17, 2009 by Christina Garcia as Authorized Signatory of First American Title Insurance Company. ALISA HABIBOVIO

NOTARY PUBLIC - STATE OF ILLINOIS

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Jun Zheng, 811 Chicago Ave Apt 308, Evanston, IL 60202

Notary Public, State of Illinois

My commission expires:

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PARCEL 1:

UNIT 308 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF:

LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-22 AND STORAGE LOCKER L-22 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.