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GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
February 1996



Doc#: 0919012129 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2009 11:35 AM Pg: 1 of 2

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Above Space for Recorder's use only

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

C.T.I./W  
8475118

29032514 40FY

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **BETTER BUILT LUMBER & SUPPLY, INC**

does hereby acknowledge satisfaction or release of the claim for lien against **William Leonard**

**231 S 6th Ave LaGrange Il 60525**

for Two hundred and No/100 Dollars, on the following

described property, to-wit: **Lot 15 in block 11 in Leither's second addition to LaGrange, a subdivision of that part of the West 1095 feet of the Southwest 1/4 of section 4, Township 38 North, Range 12, East of the Third Principal Meridian, lying North of the South 710 feet thereof, in Cook County, Illinois**

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County,

Illinois, as mechanics' lien document No. 0814957075

Permanent Real Estate Index Number(s): 18-04-407-006-0000

Address(es) of property: 231 South 6th Avenue, LaGrange, Il 60525

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of June,

19 2009

ATTEST:

Secretary

**BETTER BUILT LUMBER & SUPPLY, INC**  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

**BOX 334 CH**

This instrument was prepared by \_\_\_\_\_

**BETTER BUILT LUMBER & SUPPLY, INC**  
(Name and Address)  
17350 S. CICERO AVE.  
COUNTRY CLUB HILLS, IL 60478

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STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

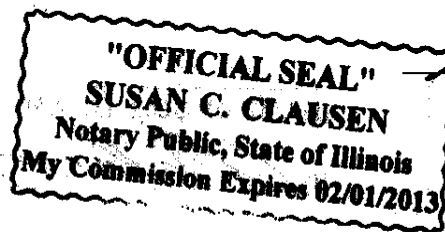
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

I, Susan C Clausen, a notary public in and for the county in the state aforesaid, do hereby certify that Andrew George is president of Better Built Lumber & Supply, Inc corporation, and Andrew George is secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of June 19 2009



S. Clausen  
Notary Public

HTD 121 XOH