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Document Prepared By:
Ron Meharg, 888-362-9638
 1111 Alderman Dr., Suite 350, ATTN:
 Assignment Dept., Alpharetta, GA 30005
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 Suite 350
 Alpharetta, GA 30005



Doc#: 0919018094 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 07/09/2009 03:31 PM Pg: 1 of 2

AHMA	647	47644000
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CRef#:07/14/2009-PreRef#:A030-POF
 Date:07/02/2009-Print Batch ID:6333
 PIN/Tax ID #: 08-12-215-015
 Property Address:
 204 S WILLIAM ST
 MOUNT PROSPECT, IL 60056-3325

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.** as successor-in-interest to **Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **HSBC Bank USA, National Association as Trustee for Nomura Home Equity Loan, Inc. Asset-Backed Certificates, Series 2005-HE1**, whose address is **10 East 40th St., 14th Floor, New York, NY 10016**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **BONNIE K SPINDLER AND LYNN S SPINDLER, WIFE AND HUSBAND**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **05/19/2005**

Loan Amount: **\$271,000.00**

Recording Date: **06/01/2005** Document #: **0515235453**

Legal Description: **LOT 34 IN MORNINGSIDE GARDENS BEING SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LOCATED IN THE VILLAGE OF MT. PROSPECT, COUNTY OF COOK AND THE STATE OF ILLINOIS.**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 11/01/2008**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/06/2009**.

**American Home Mortgage Servicing, Inc. as successor-in-interest to
 Option One Mortgage Corporation**

Tywana Thomas
 Asst. Vice President

Linda Green
 Vice President

\$48.00

2 pages

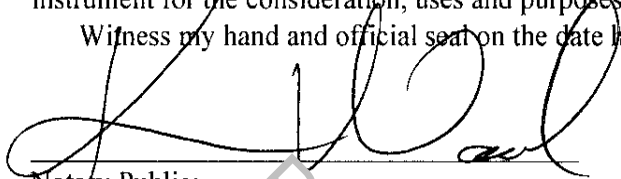
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State of GA

County of Fulton

On this date of 07/06/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Kelli Woolever
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2013

Property of Book County Clerk's Office