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Recording Requested By:
RICHMOND MONROE GROUP



When Recorded Return To:

RICHMOND MONROE GROUP
PO Box 458
Kimberling City, MO 65686

Doc#: 0919018006 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2009 10:07 AM Pg: 1 of 4

Property of Cook County Clerk's Office

SATISFACTION

ING Bank #:902801477 "RENDEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by RAYMOND MILLS RENDEL A/K/A RAYMOND M. RENDELL AND BETTY J. RENDELL A/K/A BETTY RENDELL, AS JOINT TENANTS, AS TO PARCELS 1 AND 2; RAYMOND MILLS RENDEL A/K/A RAYMOND M. RENDELL AND BETTY J. RENDELL A/K/A BETTY RENDELL, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/3 INTEREST FOR PARCELS 3 AND 4, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 03/20/2008 Recorded: 03/28/2008 as Instrument No.: 0808833045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-30-202-077-0000

Property Address: 12 LONGMEADOW ROAD, WINNETKA, IL 80093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB
On June 12th, 2009

By: [Signature]
Lori Popp, Vice-President

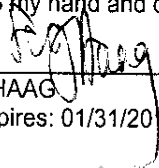
S. J.
P. J.
M. J.
[Signature]

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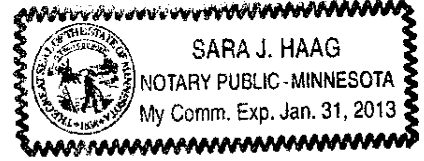
STATE OF Minnesota
COUNTY OF Benton

On June 12th, 2009, before me, SARA J. HAAG, a Notary Public in and for Benton in the State of Minnesota, personally appeared Lori Popp, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SARA J. HAAG
Notary Expires: 01/31/2013



(This area for notarial seal)

Prepared By: Mark Miller, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

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STREET ADDRESS: 12 LONGMEADOW

CITY: WINNETKA

COUNTY: COOK

TAX NUMBER: 05-30-202-077-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THAT PART OF THE EAST 200 FEET OF THE WEST 20 ACRES OF THE EAST 35 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH LYING SOUTH OF THE NORTH 440 FEET THEREOF AND NORTH OF THE SOUTH 660.90 FEET THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 200 FEET; THENCE EAST ALONG THE SOUTH LINE OF SAID EAST 200 FEET, A DISTANCE OF 104.98 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 138.02 FEET TO A POINT ON THE WEST LINE OF SAID EAST 200 FEET WHICH IS 90 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 90 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 200 FEET OF THE EAST 400 FEET OF THE WEST 20 ACRES OF THE EAST 35 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH, LYING SOUTH OF THE NORTH 440 FEET THEREOF AND NORTH OF THE SOUTH 617.50 FEET THEREOF, EXCEPT THEREFROM THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 22.65 FEET; THENCE EASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 07 MINUTES AS MEASURED FROM NORTH TO EAST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 97.96 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON A CURVED LINE CONCAVE TO THE SOUTH, AND HAVING A RADIUS OF 76 FEET TO A POINT OF REVERSE CURVE SUBTENDED BY A CHORD DIMENSION OF 63.75 FEET; THENCE CONTINUING ON A CURVED LINE CONCAVE TO THE NORTH, HAVING A RADIUS OF 116.17 FEET TO A POINT SUBTENDED BY A CHORD DIMENSION OF 33.10 FEET; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 10.68 FEET TO A POINT ON THE EAST LINE OF SAID TRACT WHICH IS 55.14 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH ON THE EAST LINE OF SAID TRACT, A DISTANCE OF 55.14 FEET TO SAID NORTHEAST CORNER; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

AN UNDIVIDED 1/3 INTEREST IN THAT PART OF THE WEST 100 FEET OF THE EAST 15 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH, LYING SOUTH OF THE SOUTH LINE OF SAID LOT 7, BEING ALSO THE CENTER LINE OF SAID SECTION 30 AND LYING NORTH OF THE SOUTH 573.50 FEET THEREOF ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

AN UNDIVIDED 1/3 INTEREST IN THAT PART OF THE EAST 200 FEET OF THE WEST 20 ACRES OF THE EAST 35 ACRES OF SAID LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42

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NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH, LYING SOUTH OF THE THE SOUTH LINE OF LOT 7, BEING ALSO THE CENTER LINE OF SAID SECTION 30 AND LYING NORTH OF THE SOUTH 573.50 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

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