

# UNOFFICIAL COPY



Doc#: 0919022045 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2009 09:08 AM Pg: 1 of 3

Property of Cook County Clerks Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: bdc70ac4-4e1f-421e-a409-d8e279b255d4  
DOCID\_0001997549832005N



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CHAD HARRELL

Property Address.....: 1318 ASBURY AVE  
EVANSTON, IL 60201

P.I.N. 1013429020000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/25/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 828101076, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of June, 2009.

Mortgage Electronic Registration Systems, Inc.

Manju John, Assistant Secretary

Handwritten initials: EY, PS, SN, M, J

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A. Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Manju John, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this <sup>01</sup> ~~30~~ day of <sup>July</sup> ~~June~~, 2009.



*Jan A. Florie*  
\_\_\_\_\_  
Jan A. Florie, Notary public  
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: CHAD HARRELL  
1318 Asbury Ave  
Evanston, IL 60201  
Prepared By: Edward Napier  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

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## LEGAL DESCRIPTION

LOT 4 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 45 IN EVANSTON A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 18, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office