UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE

OR

Doc#: 0919022067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/09/2009 11:25 AM Pg: 1 of 2

Loan No. 19652-34.52

DEED OF TRUST WAS

MORTGAGE

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KADRI RAKIPI AND MELIAT RAKIPI, us/ais/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may now acquired in, through or by a certain Mortgage, bearing the date of July 16, 2003, and recorded on August 5, 2003, in You me/Book Page Document 0321714070 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07232120210000

LOT 21 IN BOOK 4 IN ESSEX CLUB SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 823 WINFAL DRIVE, SCHAUMBURG, IL, 60173 Witness my hand and seal 06/12/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President

S-YES P-Z S-NO M-YES E

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given upder my hand and official seal 06/12/09.

BECKY BAILEY 3×463

Notary Public

LIFETIME COMMISSION

Prepared by: LOVELYN SARDIDO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100092047029883251

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1965243459

County of: COOK COUNTY
Investor No: 403
Outbound Date: 06/11/09
Investor Loan No: 1689643608

