

UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Mail to:

John JANUWR
140 S. DEARBORN #1610
Chicago, IL 60603

Doc#: 0919031113 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2009 10:55 AM Pg: 1 of 3

Grantees Address and

Send subsequent tax bills to:

MIROSLAW KRANSKI
10071 LINDA LANE #10071-GW
DES PLAINES IL 60016

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE made this 10 day of June, 2009, between **HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN ALTERNATIVE LOAN TRUST 2007-A1**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MIROSLAW KRANSKI**, a ___ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 09-09-403-068-1612

ADDRESS(ES): 10071 LINDA LANE, UNIT 10071-GW, DES PLAINES, IL 60016

Property not located in the corporate limits of
the City of Des Plaines, Deed or Instrument
not subject to transfer tax.

V. Baumgardner
City of Des Plaines

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) VICE PRESIDENT, (Name) JOHN LAMARCA, and attested to by its (Office) A.V.P, (Name) THERESE C. SMYACK, the day and year first above written.

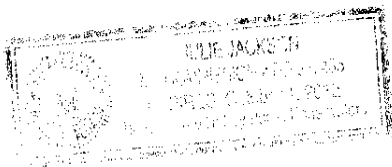
BY: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN ALTERNATIVE LOAN TRUST 2007-A1, BY CHASE HOME FINANCE, LLC, AS ATTORNEY IN FACT,

By: [Signature] Attest: [Signature]

State of Florida)
Colorado)
County of Broward) SS.
Jefferson)

I, the undersigned, a Notary Public in and for said County, in the State Florida aforesaid, DO HEREBY CERTIFY that JOHN LAMARCA, personally known to me to be a VICE PRESIDENT of CHASE HOME FINANCE, LLC and THERESE C. SMYACK, personally known to me to be a A.V.P of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

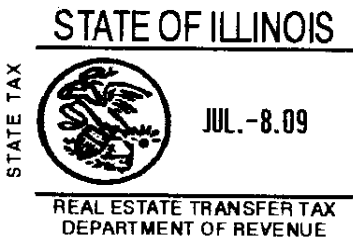
Given under my hand and official seal, this 10 day of June, 2009.



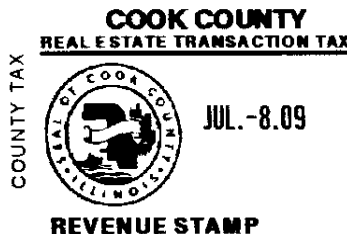
[Signature]
Notary Public

My commission expires on October 1, 2012.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



REAL ESTATE TRANSFER TAX
0002100
FP 103037



REAL ESTATE TRANSFER TAX
0001050
FP 103042

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LEGAL DESCRIPTION

UNIT 10071-GW IN THE HERITAGE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF A PARCEL OF REAL ESTATE FALLING IN: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2001 AS DOCUMENT NUMBER 0010170969 AND CERTIFICATE OF CORRECTION RECORDED MARCH 20, 2001 AS DOCUMENT NUMBER 0010220432, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 09-09-403-068-1612

ADDRESS(ES): 10071 LINDA LANE, UNIT 10071-GW, DES PLAINES, IL 60016

Cook County Clerk's Office