FOR THE **PROTECTION** OF THE OWNER. RELEASE SHALL BE FILED WITH RECORDER OF THE DEEDS OR OF REGISTRAR TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.

941983117

Doc#: 0919031117 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/09/2009 11:33 AM Pg: 1 of 2

Loan No. 00414830013308

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES SARINYAMAS AND PEGGY C SARINYAMAS WHO ACQUIRED TITLE AS PEGGY COLLINS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 13, 2006, and recorded on June 2, 2006, in Volume/Book Page Document 0615315077 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-13-406-003-0000
LOT 302 IN GLENBROOK UNIT NUMBER 5, BEING A SUDDIVISION OF PART OF THE SOUTH HALF OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, W68 AS DOCUMENT NO. 20629795, CERTIFICATE OF CORRECTION RECORDED JUNE 10, 1969 AS DOCUMENT NO. 20866234 AND CERTIFICATE OF CORRECTION RECORDED AUGUST 6, 1969 AS DOCUMENT NUMBER 20922240 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 305 HISE CT, STREAMWOOD, IL, 60107 Witness my hand and seal 07/03/09.

IPMORGAN CHASE BANK, N.A.

KIMBERLY THOMAS

Vice President

Sant, leading to the sant leading to the sant

"The signatures of the parties excluding this document are copies and not directall sidkaturis."

IL00.DOC 08/06/07

## 3:04 PM FR BUSINESS INTEGRATION8699205 91/3122631820

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KIMBERLY THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/03/09.

JOAN KNOX -

Notary Public

LIFETIME COMMISION

Prepared by: ROXANE EUSTAQ JID Record & Return to:

JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroc, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414830013308

County of: COOK COUNTY Investor No:



