

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

Fifth Third Bank
PREPARED AND
RECORDATION REQUESTED BY:
Fifth Third Bank
Madisonville Operations Center
Cincinnati, OH 45263



Doc#: 0919031130 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2009 11:58 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
Tammy Reeves
1 MOC 2A
Madisonville Operations Center
Cincinnati, OH 45263

RELEASE OF ASSIGNMENT OF RENTS & UCC FINANCING STATEMENT
Fifth Third Bank, Chicago

REF NO: 19594 (4)
MORTGAGOR:
Oak Brook Metro, LLC and Chicago Title Land Trust
Company as trustee dated 12/01/1991 and known as Trust
Trust No. 2310

BANK:
Fifth Third Bank, Chicago
A Michigan Banking Corporation
Madisonville Operations Center
Cincinnati, OH 45263

This Certifies, that a certain assignment of rents & ucc financing statement executed by Oak Brook Metro, LLC an Illinois limited liability Company and Chicago Title Land Trust Company as Trustee under Trust Agreement dated December 1, 1991 and known as Trust No. 2310, to Fifth Third Bank, Chicago, a Michigan banking corporation dated January 24, 2003 in the Office of the Recorder of Cook County, State of IL on January 31, 2003 as Instrument Number 0030145605 & 0030145606 in Mortgage Book\Drawer _____ at Page\Card _____, is hereby released. "AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE" "AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS" PIN: 10-24-300-009, 017, 018 & 019 Commonly Known As: 2300-12 Main Street, Evanston IL

IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be executed and hereto this 25th day of June, 2009.

Fifth Third Bank, Chicago, a Michigan banking corporation

By: Jennifer Holland, Commercial Loan Doc Prep Manager



June A. Taylor
Notary Public - Ohio
My Commission Expires 03-06-2011

STATE OF Ohio)
COUNTY OF Hamilton) SS:

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 25th day of June, 2009, personally appeared the above named Jennifer Holland, Commercial Loan Doc Prep Manager and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 25th day of June, 2009

My County of residence is
Clermont, State of
Ohio, and my
commission expires:
03/06/2011

June A Taylor
SIGNATURE OF NOTARY PUBLIC

June Taylor
PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation
By: Tammy Reeves Mail Drop 1MOC2A Cincinnati, OH 45263

UNOFFICIAL COPY**Exhibit A**

2300-12 Main Street, Evanston, Illinois

PIN: 10-24-300-009-0000; 10-24-300-017-0000;
10-24-300-018-0000; 10-24-300-019-0000

Parcel

~~LOT 1 IN GENERAL DYNAMICS-EVANSTON INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF MAIN STREET (WHICH BEARS DUE EAST AND WEST, FOR THE PURPOSE OF THIS DESCRIPTION), DISTANT 56.50 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MOST SOUTHEASTERLY OR SOUTH-BOUND MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY, AS SAID MAIN TRACK IS NOW LOCATED; THENCE SOUTH 39 DEGREES, 19 MINUTES, 38 SECONDS WEST A DISTANCE OF 115.80 FEET; THENCE SOUTH 39 DEGREES, 03 MINUTES 08 SECONDS WEST A DISTANCE OF 386.75 FEET; THENCE DUE SOUTH A DISTANCE OF 47.62 FEET; THENCE NORTH 39 DEGREES, 03 MINUTES, 08 SECONDS EAST, A DISTANCE OF 412 FEET, MORE OF LESS, TO A POINT DISTANT 25 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF THE MOST NORTHWESTERLY OR NORTH-BOUND MAIN TRACK OF SAID TRANSPORTATION COMPANY, AS NOW LOCATED; THENCE NORTHEASTERLY PARALLEL WITH THE LAST SAID MAIN TRACK CENTER LINE, A DISTANCE OF 123 FEET, MORE OF LESS, TO A POINT ON THE SOUTH LINE OF SAID MAIN STREET; THENCE DUE WEST ALONG SAID SOUTH LINE OF MAIN STREET, A DISTANCE OF 20 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART, IF ANY, LYING SOUTHEASTERLY OF A LINE PARALLEL WITH AND DISTANT 15 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY YARD TRACK ICC NO. B-23, AS NOW LOCATED, BEING THE FIRST TRACK EASTERLY OF THE ABOVE DESCRIBED REAL ESTATE), ALL IN COOK COUNTY, ILLINOIS.

30145605

UNOFFICIAL COPY

Exhibit *A*
2300-12 Main Street, Evanston, Illinois

PIN: 10-24-300-009-0000; 10-24-300-017-0000;
10-24-300-018-0000; 10-24-300-019-0000

Parcel

LOT 1 IN GENERAL DYNAMICS-EVANSTON INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL *R*:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS
FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF MAIN STREET (WHICH BEARS DUE EAST AND
WEST, FOR THE PURPOSE OF THIS DESCRIPTION), DISTANT 56.50 FEET NORTHWESTERLY,
MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MOST SOUTHEASTERLY OR
SOUTH-BOUND MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY,
AS SAID MAIN TRACK IS NOW LOCATED; THENCE SOUTH 30 DEGREES, 19 MINUTES, 38
SECONDS WEST A DISTANCE OF 115.80 FEET; THENCE SOUTH 39 DEGREES, 03 MINUTES 08
SECONDS WEST A DISTANCE OF 386.75 FEET; THENCE DUE SOUTH A DISTANCE OF 47.62
FEET; THENCE NORTH 39 DEGEES, 03 MINUTES, 08 SECONDS EAST, A DISTANCE OF 412
FEET, MORE OF LESS, TO A POINT DISTANT 25 FEET NORTHWESTERLY, MEASURED AT RIGHT
ANGLES FROM THE CENTER LINE OF THE MOST NORTHWESTERLY OR NORTH-BOUND MAIN TRACK
OF SAID TRANSPORTATION COMPANY, AS NOW LOCATED; THENCE NORTHEASTERLY PARALLEL
WITH THE LAST SAID MAIN TRACK CENTER LINE, A DISTANCE OF 123 FEET, MORE OF LESS,
TO A POINT ON THE SOUTH LINE OF SAID MAIN STREET; THENCE DUE WEST, ALONG SAID
SOUTH LINE OF MAIN STREET, A DISTANCE OF 20 FEET, MORE OR LESS, TO THE POINT OF
BEGINNING, (EXCEPTING THEREFROM THAT PART, IF ANY, LYING SOUTHEASTERLY OF A LINE
PARALLEL WITH AND DISTANT 15 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM
THE CENTER LINE OF CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY YARD TRACK
ICC NO. B-23, AS NOW LOCATED, BEING THE FIRST TRACK EASTERLY OF THE ABOVE
DESCRIBED REAL ESTATE), ALL IN COOK COUNTY, ILLINOIS.

*Prepared by & Map to
Crawley Barnett & Karab
Scott Redman
205 Clark #210
Chicago IL 60603*

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