

# UNOFFICIAL COPY



Doc#: 0919035226 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2009 12:34 PM Pg: 1 of 3

*Prepared by*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
44705002772

Prepared by: Wanda Sprygada

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0801840022, at Volume/Book Rec, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Best Rate Mortgage Inc. its successors and assigns, executed by Frank Peng & Vivian Peng, being dated the 11th day of June, 2009, in an amount not to exceed \$417,000.00 and recorded in Official Record Volume 0919035225, Page \_\_\_\_\_ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Best Rate Mortgage, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of June, 2009.

FIRST AMERICAN TITLE  
ORDER # 1931221

By: [Signature]  
Brian Davison, Bank Officer

AS RECORDED CONCURRENTLY HEREWITH


*AB*

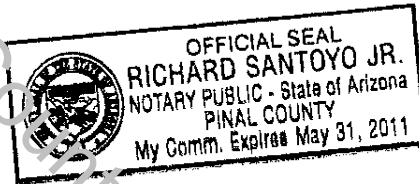
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of June, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: LOT 7 IN LEXINGTON FIELDS ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1997 AS DOCUMENT 97128059, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-24-117-001-0000 Vol. 0187

Property Address: 295 Lexington Court, Schaumburg, Illinois 60173

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