Doc#: 0919144021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/10/2009 10:00 AM Pg: 1 of 3

This Document Prepared By and After Recording Please Return To: MGC MORTGAGE, INC.
Attn: Allison Martin, Manager Document Control P.O. Box 251686
Plano, Texas 5025-9933

BC #: 645999

## **ASSIGNMENT OF MORTGAGE**

APN No:

25-18-407-011-0000

Grantor:

MORTGAGE ELECTROVIC REGISTRATION SYSTEMS, INC.

1595 Spring Hill Road, Suite 310 Vienna, VA 22182

Grantee:

LNV CORPORATION, A NEVADA CORPORATION

7195 Dallas Parkway, Plano, TX 75024

**Property Address:** 

1875 W. 108TH PLACE, CHICAGO. 7L 60649

Legal Description:

LOT 17 IN BLOCK 35 IN THE BLUE ISLAND LAND AND BUILDING CONPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, N SECTION 18, AND SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT PECORDED IN BOOK 2 OF MAPS PAGES 45,46 AND 47 IN COOK COUNTY, ILLINOIS.

System M

0919144021 Page: 2 of 3

## **UNOFFICIAL COPY**

BC: 645999

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1595 Spring Hill Road, Suite 31°, Vienna, VA 22182 ("Assignor"), to and in favor of LNV CORPORATION, A NEVADA CORPORATION, whose address is 7195 Dallas Parkway, Plano, TX 75024 ("Assignee"), pursuant to the terms of that certain Master Mortgage Loan Purchase and Interim Servicing Agreement, (the "Purchase Agreement"), effective July 15, 2008, between HSBC MORTGAGE SERVICES INC. and LOAN ACQUISITION CORPORATION.

THIS ASSIGNMENT WITN'S SES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

- 1. that certain Mortgage from Alicia Vancsca R Woods, married to Profit Hailom, dated September 10, 2004, and recorded September 23, 2004, in Book n/a, at Page n/a, as Instrument No. 0426705177, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated September 10, 2004, in the original principal amount of \$161,500.00, executed by Vanessa Woods and payable to the order of Decision One Mortgage Company, LLC., as modified or amended (the "Note");
- 2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

0919144021 Page: 3 of 3

## **UNOFFICIAL COPY**

| delivered by its Authorized Representative   | nor has caused the/                  | is Assignment to be executed andday ofapp., 2009.  |
|--|--------------------------------------|--|
|  | MORTGAGE EL<br>SYSTEMS, INC.         | ECTRONIC REGISTRATION  |
| WITNESS: WITNESS:  | By:                                  | Indrew T. Matsucia   |
| Michael 3. Montesano   |                                      | esident - Admin, Serv. Div.  |
| WITNESS: Stever config   |                                      |  |
| ACKNOWLEDGMENT   |                                      |  |
| STATE OF ILLINOIS §  COUNTY OF LAKE §  |                                      |  |
| COUNTY OF LAKE §   | 0                                    |  |
| Before me, the undersigned, a Mandrew T. Matsude   | lotary Public, or who is personally  | n this day personally appeared well known to me (or sufficiently                           |
| <b>REGISTRATION SYSTEMS, INC.</b> and the virtue of the authority vested in him/her, and                                       | e person who exe<br>d he/she acknowl | of MORTGAGE ELECTRONIC  cuted the foregoing instrument by edged to me that he/she executed |
| the same for the purposes and consideration stated.  | on therein expres                    | sed and in the capacities therein  |
| Given under my hand and seal this//  | day of                               | 148Y 52009   |
| OFFICIAL SEAL SUSAN C ROWE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/30/12  A F F I X NOTARY SEAL BC GUY 5999 | _                                    | MALLE OF ILLINOIS ssion expires: 09/30/50/5  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                      |  |