# **UNOFFICIAL COPY**

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065022340110XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by PATRICK J LYNCH AN UNMARRIED MAN to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0620542015 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 500 W SUPERIOR ST APT 2602 CHICAGO IL 60610 and legally described as follows: SEE ATTACHED

Permanent Index No. 17-09-114-013&014&015

Today's Date 06/29/2 009

WELSL FARGO BANK, N.A.

Name of Bank

By

Donna Johnson, VP Loan Documentation

COUNTERSIGNED:

Ву

Gwen Harrison, VP Loan Documentation

2919145ø83

Doc#: 0919145083 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/10/2009 11:43 AM Pg: 1 of 2

Mail / Return to: PATRICK J LYNCH 300 W SUPERIOR ST UNIT 2602 CHICAGO, IL 60654-8153

STATE OF MONTANA COUNTY OF YELLOWSTONE

ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP I oan Documentation.

Michael S Johnson

Notary Public for the State of Montana Residing at **Billings**, Montana My Commission Expires: 05/01/2012

This instrument was drafted by: **Linda Buckman**, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102



SPINCE

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## Exhibit A – Legal Description

### PARCEL 1:

UNIT 2602 AND PARKING SPACE(S) P-171 & P-172 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 ¼ FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 ¼ FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 229, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 05138222.04.

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND ECRFSS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163.

Commonly known as 500 W. Superior Street, Chicago, Illinois 60610

P.I.N. 17-09-114-013-0000 17-09-114-014-0000 17-09-114-015-0000