MAMIC LOAN NO.: WOFFICIAL COPY91482

9814/0142 02 001 Page 1 of 2 1999-12-23 16:27:10 Cook County Recorder 23.58



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
DAVID HOOVER, MARRIED TO MARY HOOVER AND
WILLIE M. RULE, DIVORCED AND NOTE SINCE REMARRIED
TO
FLEET MORTGAGE CORP.,
BEARING DATE OF APRIL 20, 1004 RECORDED IN BOOK,
PAGE, ON MAY 3, 1994 DOCUMENT #2595 #RV *94-398468 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF \$80,281.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
LOT 15 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION IN THE

SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NOITH, RANGE, 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 13-32-411-018

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

SEAT SEAT SON SEATING TO SEATING

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON DECEMBER 02, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY

ALYSON WRIGHT ASST. VICE PRESIDENT

Deguita Hendley

SM196

P 2 NM MY

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000820466

STATE OF FLORIDA COUNTY OF DUVAL

1644 N MAYFIELD CHICAGO, IL 60639-4037 TAX ID NO. 13324110180000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGACE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID COMPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF DECEMBER 02, 1999

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Dequita Hendle PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE ATLANTIC FL, 32258

SM196

Degulta Hendley
ODMMISSION # CC581062 EXPIRES

October 22, 2000 BONDED THRU TROY FAIN INSURANCE, INC.