



Doc#: 0919156028 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2009 03:05 PM Pg: 1 of 2

WHEN RECORDED  
FORWARD TO:

DAVID MEYERS  
AND MIRIAM MEYERS  
2921 W JARVIS AVE  
CHICAGO IL 60645-1207

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

*Know all Men by these Presents, that the*

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO  
FIRST NATIONAL BANK OF LINCOLNWOOD**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID MEYERS AND MIRIAM MEYERS, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23<sup>RD</sup> day of MARCH A.D. 1992 and recorded MARCH 25, 1992 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 92197470 and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 7 IN FIRST ADDITION TO SALINGER AND HUBBARD'S RIDGEVIEW ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 5 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 10-25-319-013-0000  
Loan Number: N/A

Property Address: 2921 W. JARVIS  
CHICAGO, IL 60645

**IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR  
INTEREST TO FIRST NATIONAL BANK OF LINCOLNWOOD**

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Vice President,  
and attested by its Authorized Signer, this 10<sup>TH</sup>  
day of JULY A.D. 2009.

By: Cynthia Davis  
CYNTHIA DAVIS, Vice President

Attest: Marla Menolascino  
MARLA MENOLASCINO, Authorized Signer

# UNOFFICIAL COPY

STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF DUPAGE         }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR INTEREST TO FIRST NATIONAL BANK OF LINCOLNWOOD** and MARLA MENOLASCINO personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10<sup>TH</sup> day of JULY A.D 2009



*Yvonne Anguiano*  
\_\_\_\_\_  
YVONNE ANGUIANO, NOTARY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR INTEREST TO FIRST NATIONAL BANK OF LINCOLNWOOD 6111 NORTH RIVER ROAD, ROSEMONT, IL 60018 KIL**