Doc#. 0919157099 fee: \$48.00

Att: 07/10/2009 08 27 AWPg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JOSE SILVESTRI, MARCELA SILVESTRI 717 Killarney Ct Apt 2C Schaumburg IL 60193

SUBMITTED BY: Lyndi Smith

DOCID\_0001248206962505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOSE SILVESTRI</u>, MARCELA SILVESTRI

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0608621163 Date of Note: 02/22/2006 Original Recording Date: 03/27/2006

Property Address: 717 KILLARNEY CT APT 2C SCH. UMBURG, IL 60193

Legal Description: Lot N/A Block N/A Township N/A

THE FOLLOWING DESCRIBED REAL ESTATES ST. UATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 2C, 717 KILLARNEY COURT OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 1613 IN SECTION 2. WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST '4 OF SECTION 27, TOWNSHIP 41 NOIOTIL RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEF UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SAME ARL FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCY.

Pin #: 07-27-102-020-1341

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/09/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/09/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

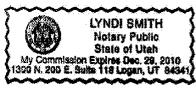
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

0919157099 Page: 2 of 2

## UNOFFICIAL COPY



Property of Cook County Clerk's Office