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Record and Return To:
Emerald Mortgagee Assistance Company
1099 18th Street, Suite 1600
Denver, CO 80202

VRU #1-888-679-6377

1999-12-23 10:03:30

Cook County Recorder

23.50



LOT 16 IN BLOCK 6 IN A.T. MCINTOSH'S CURCH STREET ADDITION TO EVANSTON IN THE SOUTH WEST 1/4 OF THE NCRI'H WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DADOE! NO 40 40 40) ()							
PARCEL NO: 10-13-1.20 031-0000 NORWEST				Assignment of				
				•				
MORTGAGE, INC.				Mortgage				
Pool #: LM		PO #:		Loan #	: 5221961			
For value received, NORW. ST MORTGAGE, IN				INC. hereby sells, assigns and transfers to				
WORTGAGE ELEC	CTRONIC REGISTRA	KTON SYSTEM	MS, INC.		· · · · · · · · · · · · · · · · · · ·	026		
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN				P.O. Box 2026, Flint, MI 48501-2026				
its successors and ass	niana all ita riaht title	and interest in						
its successors and ass secure debt executed								
	WIFE, TENAN			CLLL A. MOIN	IOND, HOOD	AND AN	U	
			77)		<u></u>			
		F	UNDERS	MORTGAGE C	ORPORATION	ON OF A	MERICA	
and bearing the date th		day of		JULY	A.D. 19	96	and	
recorded in the office of		COOK		<u>C</u> /			County,	
State of	ILLINOIS	in LIBEI		<u></u>	at Page _			
as Document No!	96589349 on the	30	day of	י עוני		A.D. 19 _	<u>96</u> .	
Signed the	4 day o	f Al	JGUST	A.D. 19	. 99			
				Norwest Mort	gage Inc.			
	. •			X MA A	24.04	na	1/	
	· ·		Ву	1000		MM		
[SEAL	£]		T:41 -	TERRANCE (-0		
State of - MINNES	SOTA	1	Title	ASSISTANT :	SECRETARY			
County of HENN		— ; ss						
· · · · · · · · · · · · · · · · · · ·		SUST , SS	A.D. 19	99 bet	ore me, a No	tary Publ	lic	
personally appeared		NCE GERARD		800 LaSalle Av	•	•	•	
to me known, who bein	ng duly sworn, did sa	y that (he/she)	is the	ASSIS	TANT SECR	ETARY		
of Norwest Mortgage, I				ehalf of said co	rporation.			
PREPARED BY & RETURI	N TO:		Q_{α}		5 DI-	_		
NORWEST MORTGAGE, IN			Notan	Notary Public				
PO BOX 1629	<u>.</u>							
MINNEAPOLIS, MN 55440-	9080		-		^	Wil		
Attn: Loan #6	0100486687		\$ A	SANDR	A L. ALCOCE	:R ≨		
X4801-094 Investo	v #5221061		5 <i>G</i> 3	THE STATE OF THE S		_, Z		

MIN #100025400002351782

XRF0452-007-0048

5 yr

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County in the following the sollowing the so performance of Dorrower's covenants and agreements under this Security instrument and the Note. For this

purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 16 IN BLOCK 6 IN A.T. MCINTOSH'S CHURCH STREET ADDITION TO EVANCTON IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHI! 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL NO: 10-13-120-031-0000

96589349

which has the address of

2429 CHURCH STREET, EVANSTON

[Street]

("Property Address");

[City]

Illinois

60201 [Zip Code]

FHA Illinois Mortgage - 5/95