LOAN#: 1100162608UNOFFICIAL CO19191780

RECORDING REQUESTED BY

NANCY ACOSTA 3200 Park Center Drive # 150 Cost Mesa, CA. 92626

AND WHEN RECORDED MAIL TO

DiTech. Com 3200 Park Center Drive # 150 Costa Mesa, CA. 92626 APN # 07-09-117-022

1999-12-23 10:17:19 Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

In consideration fc. value received,	the undersigned hereby sets over, assigns and transfers	unto
GMAC Mo tagge Corpor	ation	

all its rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated:

executed by

JEFFREY S. FRANK AND LINDA J. FRANK, HUSBAND AND WIFE AS TENANTS BY THE **ENTIRETY**

to DITECH FUNDING CORP. A CALIFORNIA CORPORATION and recorded in Liber , page(s) of Records 99-475758 on 5/17/99

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: 948 Kniglust ridge Ln. Schaumburg, IL. 60159

SEE ATTACHED LEGAL DESCRIPTION

October 27, 1999

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PIFECH FUNDING CORPORATION

ASSISTANT CORPORATE SECRETA

State of California L.I. HERNANDLZ } SS. County of Orange

October 27, 1999 before me. Erin L. Rice personally appeared, L.I. HERNANDEZ

A NOTARY PUBLIC personally known to me (or proved to me on the basis

of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

(Seal)

person(s) acted, executed the instrument.

Dated

FOR NOTARY SEAL STAMP

WITNESS my hand and official seal.

ERIN L RICE Commission # 1190495 Notary Public - Calif**amia**

Orange County

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UNOFFICIAL COPY 1780 Page 2 of

SCHEDULE "A"

Borrower:

Jeffrey S. Frank, Linda J. Frank

Property:

948 Knightsbridge Lane, Schaumburg, IL 60195

Loan No:

001100162608 Closing Date: April 1, 1999

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS FOUND IN DEED DOCUMENT NO. 97096474, ID# 07-09-117-022. BEING KNOWN AND DESIGNATED AS LOT 62 IN KNIGHTSBRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SE QUARTER OF THE NW QUARTER OF SECTION 9, TOWNSHIP 41, THE ORDED.

OR COOK COUNTY CLOTH'S OFFICE RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2,1973 AS DOCUMENT NO. 22382237, ILLINOIS.