

UNOFFICIAL COPY

09191039

98170081 50 001 Page 1 of 1
1999-12-23 11:51:31
Cook County Recorder 23.50



Prepared by and return to:
Lori Fiedler 651-244-0420
U.S. Bank Corporate Trust Services
180 E. 5th St.-SPFTMZ05
St. Paul, MN 55101

RECORD SECOND TO MAINTAIN CHAIN OF TITLE

S:\SHDATA\UNATL991.DBF

This Space Reserved for Recording Information

1

Barcode: **1743646** **ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

Loan: 7005002770

Pool: 582474

Date of assignment: May 1, 1999

For value recieved, United National Bank, with a precise address of 1501 Market Street, Wheeling WV 26003, hereby sells, assigns, and transfers to:

U.S. Bank National Association as Indenture Trustee for the United National Home Loan Owners Trust 1999-2 Asset Backed Notes, Series 1999-2 with a precises address of 180 East Fifth Street, St. Paul, MN 55101

and its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 08/05/98 LOAN AMOUNT: \$60000.00
ORIGINAL BORROWER: WILBUR K. PALM AND JOAN M. PALM, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: UNICOR FUNDING, INC., A CALIFORNIA CORPORATION
COUNTY/STATE: COOK/IL
RECORDING DATE: 09/25/98 DOCUMENT NUMBER: 98-P-9654 BOOK: PAGE: TAX/PIN #
ADDRESS: 727 WALDEN DR., PALATINE, IL 60067 02-15-12-026-000

THAT POTTION OF LOT 3 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1989 AS DOCUMENT NOUMBER 89506432, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH 13 DEGREES 26 MINUTES 56 SECONDS WEST, 57.88 FEET, ALONG THE WEST LINE OF SAID LOT 3 FOR THE POINT OF BEGINNING, THENCE SOUTH 76 DEGREES 45 MINUTES 12 SECONDS EAST, 63.00 FEET, ON A LINE PASSING THROUGH THE CENTER LINE OF A PARTY WALL COMMON TO UNITS NO. 731 AMD 727, TO A POINT ON THE EAST LINE OF SAID LOT 3, THENCE SOUTH 13 DEGREES 26 MINUTES 56 SECONDS WEST, 29.33 FEET, ALONG THE EAST LINE OF SAID LOT 3, THENCE NORTH 76 DEGREES 45 MINUTES 12 SECONDS WEST, 63.00 FEET, ON A LINE PASSING THROUGH THE CENTER LINE OF A PARTY WALL COMMON TO UNITS NO. 727 AND 719 TO A POIN ON THE WEST LINE OF SAID LOT 3, THENCE NORTH 13 DEGREES 26 MINUTES 56 SECONDS EAST, 29.33 FEET ALONG THE WEST LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

United National Bank

NO CORPORATE SEAL

Jill Gustafson

Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 1st day of May 1999, before me, a Notary Public, appeared Jill Gustafson, who being by me known and and duly sworn that she is the Assistant Vice President of United National Bank, 1501 Market Street, Wheeling WV 26003, that the said instrument was signed on the behalf of said corporation by authority of its Board of Directors and that the said Jill Gustafson, as such Assistant Vice President; being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation.



Notary Public

54
P-1
M-2
M-3
JHC