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Doc#: 0919104050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2009 01:46 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR THAT PURPOSE

09-022522

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-vs-

GUADALUPE PEREZ; GLORIA PEREZ A/K/A
GLORIA Y. PEREZ A/K/A GLORIA LEGUI A/K/A
GLORIA L. PEREZ; SAKS CREDIT
CORPORATION, ASSIGNEE NATIONAL BANK
OF THE GREAT LAKES; CITY OF CHICAGO,
AN ILLINOIS MUNICIPAL CORPORATION;
ALDEN-TOWN MANOR REHABILITATION AND
HEALTH CARE CENTER, INC.; ATLANTIC
CREDIT & FINANCE, INC., ASSIGNEE FROM
HSBC; STATE OF ILLINOIS; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.

090721833

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on _____, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:
JUL 08 2009

1. Names of Title Holders of Record:

Guadalupe Perez and Gloria Perez, as Tenants by the Entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Guadalupe Perez and Gloria Perez to Washington Mutual Bank, FA and recorded August 30, 2001 as Document No. 0010804592 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 14 IN RUBIN BROTHERS FOURTH ADDITION BEING A SUBDIVISION OF LOT 9 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1922 AS DOCUMENT 7392906 IN COOK COUNTY, ILLINOIS.

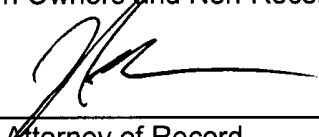
Commonly known as 4070 South Francisco Avenue, Chicago, IL 60632

Permanent Index No.: 19-01-119-035

3. Parties against whom foreclosure is sought:

Guadalupe Perez; Gloria Perez a/k/a Gloria Y. Perez a/k/a Gloria Legui a/k/a Gloria L. Perez; Saks Credit Corporation, Assignee National Bank of the Great Lakes; City of Chicago, an Illinois Municipal Corporation; Alden-Town Manor Rehabilitation and Health Care Center, Inc.; Atlantic Credit & Finance, Inc., Assignee from HSBC; State of Illinois; Unknown Owners and Non-Record Claimants

SIGNATURE: _____


Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
Olivia P. Dirig (6286043)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Michael M. Grujanac (6207052)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Kevin Hunt (6283126)
Alan Kaufman (6289893)
K. Joyce Ingram Kulwin (6289804)
Frank Lin (6290083)
James S. Marco (6295222)
Susie Oh Poirier (6239584)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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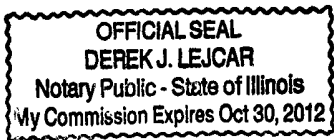
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Abigail Ortiz

Signed and Sworn to before me
this 1 day of July, 2009.

Derek J. Lejcar
Notary Public



Property of Cook County Clerk's Office