

UNOFFICIAL COPY



Doc#: 0919104004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2009 09:16 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the
County of Cook and State of Illinois for and in consideration of the
payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF
RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM
unto OAKLEY 1, L.L.C. legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever may have acquired in, through
or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day
23, 22, 23, 22 of JUNE, JULY, JUNE, JULY 2008, 2008, 2008, 2008 and
recorded in the Recorder's Office of COOK county, in the State of
ILLINOIS, in book _____ of records, on page _____, as DOCUMENT
NO. 0824747023, 0825416072, 0724747024, 0825416073 herein described as
follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 80 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 INBLOCK 1 IN THE
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto
belonging or appertaining.

Permanent Real Estate Index Number(s) 14-18-302-016-0000

Address(es) of Premises : 4321 N OAKLEY AVENUE, CHICAGO, ILLINOIS 60618

Witness _____ hand _____ and seal _____, this 15 DAY OF JUNE, 2009

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Box 324

1 OF 1
01401-SA 4148130
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15 day of JUNE, 2009


NOTARY PUBLIC



Commission Expires 11-16-2012

Property of Cook County Clerk's Office