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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0919105066 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2009 09:56 AM Pg: 1 of 4

RETURN TO:
AMICUS Professional Legal Services
19150 South 88th Ave.
Mokena, IL 60448

PA0912306

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR STRUCTURED ASSET INVESTMENT
LOAN TRUST, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-2

PLAINTIFF) NO.

VS

) JUDGE

09CH22653

BRIAN ALEXANDER; ROSEDALE ESTATES
CONDOMINIUMS ASSOCIATION; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.,
AS NOMINEE FOR LEHMAN BROTHERS BANK,
FSB; UNKNOWN HEIRS AND LEGATEES OF
BRIAN ALEXANDER, IF ANY; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JUL 09 2009, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

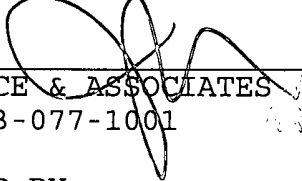
PARCEL 1: UNIT 5920-1 IN THE ROSEDALE ESTATES CONDOMINIUMS AS DELINEATED ON THE SURVERY OF THE FOLLOWING DESCRIBED AS FOLLOWS: LOTS 1, 2, 3 AND 4 IN WM. ZELOSKEYS SUBDIVISION OF LOTS 5 TO 30, BOTH INCLUSIVE, IN JOS. WOPATAS SUBDIVISION IN THE SOUTHWEST ¼ OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 1, 2, 3 AND 4 TAKEN FOR WIDENING OF MILWAUKEE AVENUE), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0533534076; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHTS TO THE USE OF P-11, A LIMITED COMMON

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ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID, RECORDED AS DOCUMENT 0533534076.

COMMONLY KNOWN AS: 5920 NORTH MILWAUKEE AVENUE UNIT 1
CHICAGO, IL 60647

The subject mortgage has been recorded/registered as document number:
#0605342128 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES, P.C.
TAX NO. 13-05-313-077-1001

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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AS NOMINEE FOR LEHMAN BROTHERS BANK,)
FSB; UNKNOWN HEIRS AND LEGATEES OF)
BRIAN ALEXANDER, IF ANY; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0912306

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STATE OF ILLINOIS

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COUNTY OF COOK

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COUNTY DEPARTMENT - CHANCERY DIVISION

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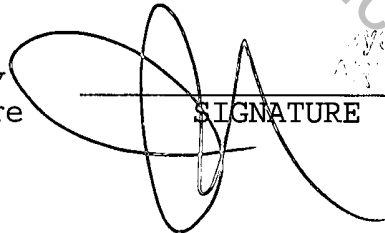
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Sydney Ramana, attorney, certify that I prepared this notice on 7/8/07 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
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