UNOFFICIAL COMPOSITION OF Page 1 of 1999-12-23 11:56:00

Cook County Recorder

23.58



Prepared by and return to: Lori Fiedler 651 244 420 U.S. Bank Corporate Trust Services 180 E. 5th St.-SPFTM .05 St. Paul, MN 55101 S:\SHDATA\UNATL991.0BF

RECORD FIRST TO MAINTAIN CHAIN OF TITLE

This Space Reserved for Recording Information

868

Barcode: 1744272

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan: 7005003402 Pool: 582474

Date of assignment: May 1, 1999

For value recieved, Keystone Mortgage Corporation, inc. with a principal place of business at 69 Main Street, Keystone, WV 24852-0150, hereby sells, assigns, and transfers to:

United National Bank

with a precise address of 1501 Market Street Wheeling WV 26003

and its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

09/04/98

LOAN AMOUNT: \$60000.00

ORIGINAL BORROWER:

HENRY PACE, JR. & LINDA L. PACE, MS WIFE, NOT AS TENANTS IN COMMON, NOT IN JOINT

TENANCY, BUT AS*

ORIGINAL BENEFICIARY:

UNICOR FUNDING, INC., A CALIFORNIA CUPPURATION

COUNTY/STATE: **RECORDING DATE:** COOK/IL 11/02/98

DOCUMENT NUMBER: 98985711 BOOK:

PAGE:

*TENANTS BY THE ENTIRETY 25-30-412-042 & 25-30-412 U43

COMMON ADDRESS:12544 S. HONORE ST., CALUMET PARK, IL 60827 LOTS 18 AND 19 IN BLOCK 9 IN BLUE ISLAND PARK ADDITION, A SUBDIVISION OF THE EAST, 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Keystone Mortgage Corp in tion, Inc.

NO CORPORATE SEAL

State of Minnesota)SS County of Ramsey)

Assistant vice President

On this 1st day of May 1999, before me, a Notary Public, appeared Christopher Rau, who being by me known and duly swo n that he is the Assistant Vice President of Keystone Mortgage Corporation, Inc. 69 Main Street, Keystone WV 24852-0150, that the said instrument was signed on the behalf of said corporation by authority of its Board of Directors; and that the said Christopher Rau, as such Assistant Vice President; being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation

> ANGELA CARRIER TARY PUBLIC - MINNESOTA DAKOTA COUNTY

My Commission Expires Jan. 31, 2000

Notary Public