

UNOFFICIAL COPY



Doc#: 0919113057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2009 02:14 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511661955

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto CONRADO C ORDIALES AND CONSUELO A ORDIALES AND DONNIE ORDIALES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 21, 2005, and recorded on December 14, 2006, in Volume/Book Page Document 0534806061 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-11-307-023-0000 ✓

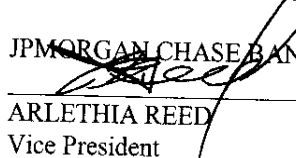
LOT 11, EXCEPT THE NORTH 24 FEET THEREOF, AND THE NORTH 26 FEET OF LOT 12 IN BLOCK 2 IN THE NABB AND LASS'S SUBDIVISION OF PART OF BLOCK 1 IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES, EXCEPT THE NORTH 13 ACRES THEREOF, OF THE SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED SEPTEMBER 22, 1915 AS DOCUMENT NO 5716013. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5024 N AVERS AVE, CHICAGO, IL, 60625-6013 ✓

Witness my hand and seal 06/23/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President




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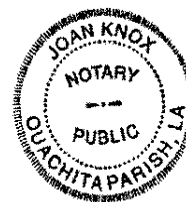
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/23/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: JOAN BARDON
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511661955
County of: COOK COUNTY
Investor No:
Outbound Date: 06/18/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office