UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0919113019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/10/2009 01:29 PM Pg: 1 of 2

Loan No. 17664 41251

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the noted thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DARREN MODZELEWSKI AND BETH E. MODZELEV/SKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever hey may have acquired in, through or by a certain Mortgage, bearing the date of May 5, 2008, and recorded on May 14, 2008, in Volume/Book Page Document 0813533076 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the

TAX PIN #: 06-34-308-036-0000

LOT 68 IN THE FINAL PLAT OF REGENCY OAKS SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 MORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDE J AUGUST 7, 2003 AS DOCUMENT 0321918004.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 858 FOREST GLEN CT., BARTLETT, IL, 60103 Witness my hand and seal 06/19/09.

JPMORGAN CHASE BANK, N.A

Ulanda Willis Vice President



IL00.DOC 08/06/07

SPN MX

0919113019 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/19/09.

MICHELLE LYN PIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: RUBY DAYAO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: MERS Phone, if applicable: 1-888-679-6377 Loan No: 1766441851

County of: COOK COUNTY
Investor No: 529
Outbound Date: 06/17/09
Investor Loan No: 513015329

