UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0919113024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/10/2009 01:29 PM Pg: 1 of 2

Loan No. 8406755804

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PUNNOOSEKUTTY THACHET AND PR (THIBHA THACHET, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or den and whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 2003, and recorded on June 16, 2003, in Volume/Book Page Document 0316741083 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illine's to wit:

TAX PIN #: 10-28-108-045-0000

LOT 34 AND THE SOUTH 1/2 OF LOT 35 IN BLOCK 7 IN OLIVER SALINGER AND COMPANY'S OAKTON ST SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7835 N. LINDER AVE, MORTON GROVE, IL, 60053 Witness my hand and seal 06/22/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07 MP2 Mys Mys

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under

my hand and official seal 06/22/09.

MICHELLE LYNPIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: ZENAIDA & SESO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100026300002787382

MERS Phone, if applicable: 1-888-679-6377

Loan No: 8406755804

County of: COOK COUNTY
Investor No: D88078
Outbound Date: 06/17/09
investor Loan No: 1688218538

