## **UNOFFICIAL COPY**

This Document Prepared By and After Recording Please Return To: MGC MORTGAGE, INC.
Attn: Allison Martin, Manager Document Control
P.O. Box 251686
Plano, Texas 75025-9933

BC#: 645637



Doc#: 0919119037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/10/2009 11:37 AM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

APN No:

25-12-205-059

Grantor:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1595 Spring Hill Road, Suite 310, Vienna, VA 22182

Grantee:

LNV CORPORATION, A NEVADA CORPORATION

7195 Dallas Parkway, Plano, TX 75924

**Property Address:** 

9630 S MERRILL, Chicago, IL 43617

Legal Description:

LOT 130 IN JEFFREY MANOR, A RESUBDIVISION OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY PH PH PW

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#### ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1595 Spring Hill Road, Suite 310, Venna, VA 22182 ("Assignor"), to and in favor of LNV CORPORATION, A NEVADA CORPORATION, whose address is 7195 Dallas Parkway, Plano, TX 75024 ("Assignee"), pursuant to the terms of that certain Master Mortgage Loan Purchase and Interim Servicing Agreement, (the "Purchase Agreement"), effective July 15, 2008, between HSBC MORTGAGE SERVICES INC. and LOAN ACQUISITION CORPORATION.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

- that certain Mortgage from Naomi Thurston, A Single Person, dated April 5, 1999, and recorded April 16, 1999, in Book n/a, at Page n/a, as Instrument No. 99367270, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated April 5, 1999, in the original principal amount of \$52,350.00, executed by Naomi Thurston and payable to the order of ComCor Mortgage Corporation, A Wisconsin Corporation, as modified or amended (the "Note");
- 2. such other documents, agreements, instruments and other collate. at that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
My By: Attende
WITNESS: Name: Andrew T. Matsuda
Title: Vice President - Admin. Serv. Div.
Atica
WITNESS: Steve Wenning
WITNESS.
ACKNOWLEDGMENT
STATE OF ILLINOIS § §
COUNTY OF LAKE §
3
Before me, the undersigned, a Notary Public, on this day personally appeared
Andrew T. Matsuda , who is personally well known to me (or sufficiently
proven) to be the Vice President - Admin. Serv. Div.  DECISTRATION SYSTEMS INC. and the provided in the Control of the Control
REGISTRATION SYSTEMS, INC. and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed
the same for the purposes and consideration therein expressed and in the capacities therein
stated.
Given under my hand and seal this day of
OFFICIAL SEAL SUSAN C ROWE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/30/12  Notary Public, State of ILLINOIS
My commission expires: $\frac{09/30/20/2}{20/2}$
Be: 645637
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