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SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 65065032915961XXX

Doc#: 0919129077 Fee: \$40.25
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2009 03:09 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JASON M FINN, UNMARRIED MAN AND TRACY L GRECA, UNMARRIED WOMAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0422934015** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **2522 NORTH LINCOLN AVENUE, 406, CHICAGO, IL 60657** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. 14-29-419-022-0000

Today's Date 06/25/2009

Wells Fargo Bank, N.A.

Name of Bank

By Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By Gwen Harrison, VP Loan Documentation

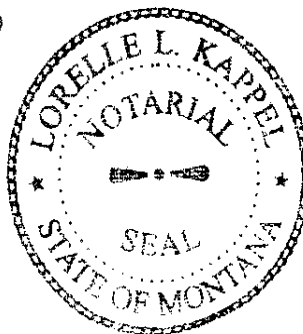
Mail / Return to:
JASON M FINN
1825 W CUYLER AVE
CHICAGO, IL 60613-2401

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Lorelle L Kappel

Lorelle L Kappel
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **07/10/2011**



This instrument was drafted by:
Shirley J Ray, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

PARCEL 1:

UNIT 406 IN THE 2522-24 N. LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318031, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ✓

PARCEL 2:

UNIT P-5, IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office