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Doc#: 0919129099 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2009 04:03 PM Pg: 1 of 2

Recording requested by:
DRAPER & KRAMER MORTGAGE
CORP.

When recorded mail to:
RECONTRUST COMPANY, N.A.
2575 W. CHANDLER BLVD.
AZ1-804-02-11
CHANDLER, AZ 85224
Attn: Lillie Adams

Doc ID #0007589992S2005N

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 11952 Doc. ID# 64807589992568100
Commitment# 3

✓ For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100
W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:
FRANKLIN BANK SSE
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 1/22/98, executed by:
LOIS J. SCOTT, Mortgagor as per MORTGAGE recorded as Instrument No.
98068075 on 1/27/98 in Book N/A Page N/A of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 17342250031044, ✓ COOK COUNTY TREASURER
Original Mortgage \$81,000.00
601 E. 32ND ST. #1000, CHICAGO, IL 60616

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 06/05/2009 DRAPER & KRAMER MORTGAGE CORP.

By Deborah Foreman
DEBORAH FOREMAN, Assistant Secretary

State of CALIFORNIA
County of VENTURA

On 06/05/2009 before me, LARITA LEHMAN, Notary Public, personally
appeared DEBORAH FOREMAN, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Larita Lehman

LARITA LEHMAN

Prepared by: LILLIE ADAMS
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (800) 669-4807 Ext: 5169



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LEGAL DESCRIPTION

PARCEL 1:

UNITS 1000 AND 9-07 IN 601 CONDOMINIUMS OF LAKE MEADOWS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 10 IN RESUBDIVISION OF LAKE MEADOWS UNIT NO. 2 CONSOLIDATION OF LOTS, STREETS AND ALLEYS IN NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT NUMBER 98025654 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS DEFINED IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97901098.