

# UNOFFICIAL COPY



RELEASE DEED NO. 714

Doc#: 0919133011 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2009 08:33 AM Pg: 1 of 2

(ILLINOIS)

**FROM:**

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

**AFTER RECORDING SEND TO:**

Forest Park National Bank & Trust Co.  
Attn: Angela Shepard  
7348 W. Madison Street  
Forest Park, IL 60130

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF CHICAGO TITLE LAND TRUST COMPANY, TRUST # 1110818 DATED 5/15/02, THE PROPERTY AT 513 NORTH ALBANY, CHICAGO, IL 60612 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENTS OF RENTS bearing date, the 21ST Day of NOVEMBER 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0535626194 and 0535626195 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:**

THE NORTH 30 FEET OF LOT 29 IN CAIRNDUFF AND BLAKEMAN'S SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O'Connor Title  
Guaranty, Inc.

# FA-09-0353

together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 16-12-108-016-0000  
Address(es) of Premises: 513 NORTH ALBANY, CHICAGO, IL 60612

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its PERSONAL BANKING OFFICER, , and its corporate seal to be hereto affixed, this 1ST day of JULY 2009.

By Brenda  
Loan Operations Officer  
Attest: Renee  
Personal Banking Officer

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Colleen Ventrella A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and RENEE VAN ZANT personally known to me to be the PERSONAL BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And PERSONAL BANKING OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1 Day of July, 2009.

Colleen Ventrella  
NOTARY PUBLIC

Commission expires 3/31/12

