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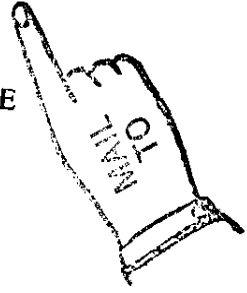
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9814 0231 15 001 Page 1 of 2
1999-12-23 12:34:33
Cook County Recorder 43.50

THE DOCUMENT WAS PREPARED BY: *email to*
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

JOANNA HOFFERLE



TICOR TITLE INSURANCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 12/20/99, executed by
GERALD GREEN MARRIED TO MARJORIE GREEN

28A

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of Cook County, in the
state of Illinois, described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 21-31-120-031-0000

09192420

8141-43 S COLFAX AVENUE
CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 12/20/99

ATTEST
SEAL By: *Kitty Kreith*
KITTY KREITH ASSISTANT SECRETARY

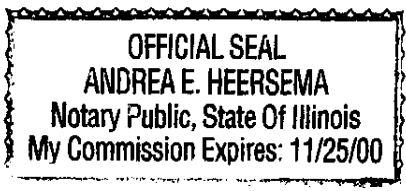
By: *Joanna Hofferle*
JOANNA HOFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

12/20/99

Andrea E. Heersema
NOTARY PUBLIC



UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

CS192421

ORDER NUMBER: 2000 000454300 CH
STREET ADDRESS: 8141-8143 S. COLFAX
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 21-31-120-031-0000

LEGAL DESCRIPTION:

A PORTION OF LOTS 15 TO 24 (BOTH INCLUSIVE), TAKEN AS ONE TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOTS 15 TO 24, 78.70 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 24, THENCE EAST OF A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 58.83 FEET, THENCE SOUTHEASTERLY IN A STRAIGHT LINE MAKING AN ANGLE OF 136 DEGREES, 50 FEET 20 INCHES (AS MEASURED FROM WEST TO SOUTH TO SOUTHEAST) WITH THE LAST DESCRIBED LINE, A DISTANCE OF 20.48 FEET; THENCE EAST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 50.76 FEET TO THE EAST LINE OF SAID LOTS 15 TO 24 THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 15 TO 24, THENCE NORTH ALONG THE WEST LINE OF LOTS 15 TO 24 A DISTANCE OF 35.16 FEET, THENCE WEST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 49.17 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 4 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.