

UNOFFICIAL COPY

09192728

98-470337-45 001 Page 1 of 3
1999-12-23 14:29:02
Cook County Recorder 25.00

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

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EP2371L
(2) aw

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a cor-
poration organized and existing under the laws of the _____ (herein "Assignee"),
whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage,
dated OCTOBER 12, 1999, made and executed by _____
MARY A. WATKINS, A MARRIED WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property
situated in COOK County, State of Illinois
SEE ATTACHED RIDER:

PIN: 31-02-202-007-1009

Property Address: 3221 W. 184TH STREET, HOMEWOOD, ILLINOIS 60430-
such Mortgage having been given to secure payment of _____
Eighty Two Thousand Nine Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99970386)
of the _____ Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



6L8, TX4



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BOX 333

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
OCTOBER 12, 1999

Witness _____

Witness _____

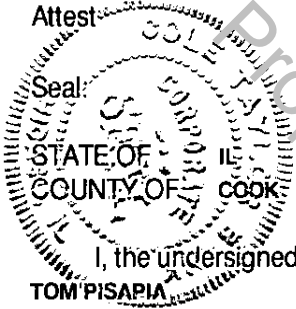
COLE TAYLOR BANK

By: _____

TOM PISAPIA
SENIOR VICE PRESIDENT

09192728

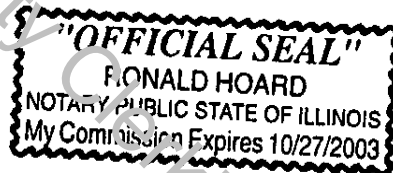
Attest _____



I, the undersigned Notary Public, in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 10-12-99.

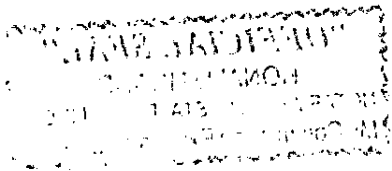
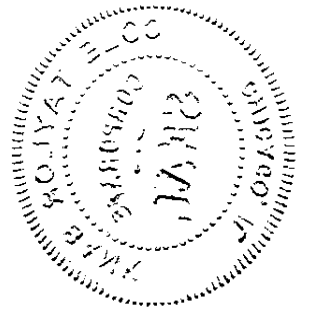
Notary Public

My commission expires: 10-27-03



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UNIT NUMBER 3221-1A IN PINE TREE CONDOMINIUM AS DELINEATED ON SURVEY OF THE NORTH 10 ACRES OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47610 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23427813; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL; (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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