

3 of 3 1143621

Prepared By:

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7/20/00 8 16 001 Page 1 of 2
1999-12-23 10:44:45
Cook County Recorder 23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5277755

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 10, 1999**
executed by **ROBERT L. CORWIN, UNMARRIED MAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

09192054

and recorded in Book/Volume No. _____

No. _____, **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as **1322 W. HURON ST., UNIT 4S, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On DECEMBER 10, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
PRESIDENT Its: _____

KEN PERLMUTTER
PRESIDENT

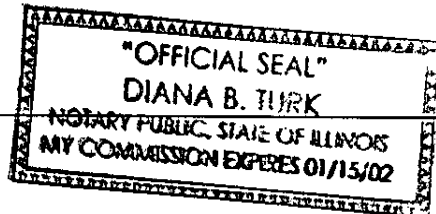
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Diana B. Turk Cook
County,

By:
Its:

Witness:



My Commission Expires 01/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

UNOFFICIAL COPY

5277755

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 4S IN THE 1322 WEST HURON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 34 IN BLOCK 4 IN TAYLOR'S SUBDIVISION OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUS 4, 1999 WITH THE COOK COUNTY RECORDER AS DOCUMENT NUMBER 99742560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-08-104-033-0000

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