

WARRANTY DEED  
Statutory (Illinois)  
(Corporation to Individual)

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9221/0054 16 001 Page 1 of 2

1999-12-23 11:18:42

Cook County Recorder 23.50



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

PHOENIX INVESTMENT GROUP INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and 00/100

DOLLARS,

and other good and valuable considerations Cash

in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

TREMAINE ELLIS AND CARLA D. ELLIS  
3715 ARTHUR TERRACE  
MARKHAM, IL. 60426

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook

in State of Illinois, to wit:

LOT 3 IN BLOCK 9 IN ARTHUR T. MCINTOCH AND COMPANY'S SOUTHTOWN MANOR UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WORLD TITLE # 990801885

Permanent Real Estate Index Number(s): 28-23-121-005

Address(es) of Real Estate: 3715 ARTHUR TERRACE MARKHAM, IL. 60426

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for \_\_\_\_\_ and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 30th day of August, 19 99.

PHOENIX INVESTMENT GROUP INC.

(Name of Corporation)

By [Signature] President

President

Attest: [Signature] Secretary

Secretary



UNOFFICIAL COPY

WARRANTY DEED  
Corporation to Individual

PHOENIX INVESTMENT GROUP INC.

TO

TREMAINE ELLIS AND CARLA D. ELLIS

COUNTY TAX



NOV - 2.99

# 0080011626

REAL ESTATE TRANSFER TAX	0003800
FP#	326670

STATE TAX



NOV - 2.99

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0080005252

REAL ESTATE TRANSFER TAX	0007600
FP#	326660

GEORGE E. COLE  
LEGAL FORMS

19026160

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that FELECIA DAWKINS personally-known to me to be the President of the PHOENIX INVESTMENT GROUP INC.

corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of August 19 99

Commission expires March 11, 2003

Iris L. Gonzalez  
NOTARY PUBLIC

This instrument was prepared by CECELIA HILL 111 E. WACKER DR. CHICAGO, IL. 60601  
(Name and Address)

MAIL TO: {

TREMAINE ELLIS  
(Name)

3715 ARTHUR TERRACE  
(Address)

MARKHAM, IL. 60426  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

TREMAINE ELLIS  
(Name)

3715 ARTHUR TERRACE  
(Address)

MARKHAM, IL. 60426  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

