IOFFICIAL COP OR TRUST DEF

(ILLINOIS)

Cook County Recorder

08:46:07

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #2201455/Faucher



Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 13th day of November, 1996 made by First Alliance Credit Corp. to Barbara E. Faucher and recorded December 5, 1996 as document No 96-919921 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged. WATER MORIGAGE

Legal Description of premises: As Described in Mortgage

Permanent Real Estate Index Number: 13-22-421-002-0000

Address of premises: 4153 W. Roscoe, Chicago, IL 60641

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 7th day of December,

1999

**RETURN TO:** 

Wheatland Title 39 Mill Street

Montgomery, IL 60538

FIRST ALLIANCE MORTGAGE COMPANY

By: Bevery Ann Allen, Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

\_before me, \_, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

PAMELA A. ORTMAN Commission # 1209905 Notary Public - California Orange County My Comm. Expires Feb 5, 2003

## UNOFFICIAL COPY



## **UNOFFICIAL COPY**

11/3/1999

Fidelity National Title Insurance Company of New York - SCHEDULE A CONTINUED -

WTG File No. : HC99CO-5022 Effective Date: October 8, 1999

## LEGAL DESCRIPTION

LOT 6 IN BLOCK 2 IN BOLDENWECK AND MADSEN'S SUBDIVISION OF LOTS 4 AND 5 OF THE COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD AX NUMB.

OR COOK COUNTY CLORA'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TX NUMBER: 13-22-421-002-0000

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