UNOFFICIAL COP\$9193257

SATISFACTION OF MORTGAGE

2700/0019 80 002 Page 1 of 1999-12-27 11:58:12 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800

Glendal CA 91203 L#:915Ø31\569

COOK COUNTY RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



The undersigned certifies that it is the present owner of a mortgage made by ANTOINETTE M STEWART

to CHEMICAL BANK, NA

bearing the date 01/12/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Page 71/a as Document Number 96-047952 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1656 WEST 102ND STREET CHICAGO, IL 60643

pin#250-74-15-015

dated 12/02/99

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION F/K/A CHEMICAL BANK, N.A.

LAURIE KEZSBOM

STATE_OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 12/02/99

by LAURIE KEZSBOM the VICE PRESIDENT

of CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION F/K/A

CHEMICAL BANK, N.A.

on behalf of said CORPORATION.

Notary Public/Commis expires 03/19/2003

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

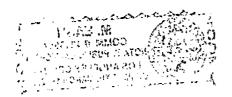


CHAS4 LB 16967

M. EASH COMM. # 1213547 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

NOFFICIAL COPY

Property of Cook County Clark's Office



LOT 23 AND THE EAST 1/2 OF LOT 24 IN HENDRICK'S SUBDIVISION OF LOTS 12, 13 AND 14 IN BLOCK 4 IN WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A. STEWART 1656 W 102NS ST Casgo 60643

Of County Clark's Office