

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Sandy Trice**  
**Loan Administration**  
**1555 West Walnut Hill Lane, Suite 200**  
**Irving, TX - 75038**  
**Voice: 1-800-364-7662**

**Doc#: 0919445000 Fee: \$38.00**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 07/13/2009 09:13 AM Pg: 1 of 2**

When Recorded Return To:

**Michael S Carrico**  
**422 Grant Place**  
**Park Ridge, IL 60068**

## RELEASE OF MORTGAGE

Loan Administration #: 0830234589 "MICHAEL S CARRICO" COOK COUNTY RECORDER, Illinois  
MERS #:100052550000711092 VRU #: 1-888-679-6377 CERTIFICATE OF TITLE : N/A  
P.O.DATE: 06/23/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by  
**MICHAEL S. CARRICO AND PAMELA COLE CARRICO, HUSBAND AND WIFE**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROPOLITAN**  
**ACCEPTANCE CORPORATION** dated **April 9, 2004** calling for the original principal sum of dollars **(\$233,700.00)**,  
and recorded on **APRIL 21, 2004** in Mortgage Record **N/A** page **N/A** and/or instrument # **0411241151**, of the  
records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly  
described as follows, to with:

Tax Parcel ID # **09-26-426-008-0000** ✓

Property Address: **422 GRANT PLACE, PARK RIDGE IL - 60068** ✓

Legal: **LOT 18 (EXCEPT THE EAST 60 FEET AND EXCEPT THE WEST 37 1/2 FEET THEREOF) IN BLOCK 5,** ✓  
**IN PARK RIDGE, A RESUBDIVISION OF PARTS OF BLOCKS 1, 3,4 AND 5 IN BRICKTON, BEING PENNY**  
**AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE**  
**12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **30th** day of **June, 2009**.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nikki Freeman*  
NIKKI FREEMAN  
ASSISTANT SECRETARY

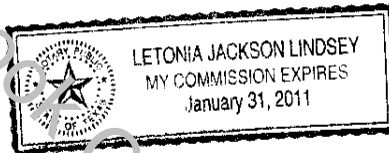
Mortgage Electronic  
Registration Systems, Inc.  
Corporate Seal  
1999 Delaware

State of TEXAS  
County of DALLAS

Before me, **Letonia Jackson Lindsey**, the undersigned, a Notary Public in and for said County and State this **30th** day of **June, 2009**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



*Letonia Jackson Lindsey*  
Notary Public  
LETONIA JACKSON LINDSEY

(This area is for notarial seal)

Property of Cook County Clerk's Office