

# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\***

# 912616-8

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**



Doc#: **0919457203** Fee: **\$40.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 07/13/2009 12:36 PM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Ronald D. Jordan and Catherine A. Jordan, his wife** of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 12th day of February, A.D. **2007**, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 0705708123, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Index Number: 28-28-202-023

Property Address: 16940 S. Cicero Ave., Tinley Park, IL.

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 18<sup>th</sup> day of April, A.D. 2009.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Nancy Mehall *NMP*  
Nancy Mehall Assistant Vice President

Attest Donna J. Manuel *VP*  
Donna J. Manuel Vice President

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STATE OF ILLINOIS

County of COOK

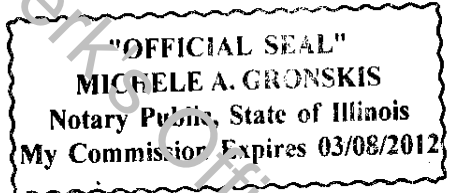
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18<sup>th</sup> day of April, 2009.

Michele A. Gronskis  
Notary Public

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:



**Release Deed**  
By Corporation  
A.J. Smith Federal Savings Bank  
To

A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. Cicero Avenue  
Midlothian, IL 60445

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## LEGAL DESCRIPTION:

That part of Lot 12 lying Southerly of a line drawn from a point on the Easterly line of Lot 12, 105.00 feet Southerly of the Northeast corner of said Lot 12 to a point in the West line of Lot 12; said point being 140.00 feet South of the Northwest corner of said Lot 12 (excepting therefrom that part thereof lying Easterly of a line described as follows: beginning at a point in the Northerly line of the South  $\frac{1}{2}$  of Lot 11, said point being 117.04 feet Southwesterly of the Northeast corner of the South  $\frac{1}{2}$  of Lot 11; thence Southeasterly along a line forming an angle of 91 degrees 46 minutes 49 seconds to the left of the last described course extended, a distance of 222.60 feet to a point; thence Southwesterly along a line forming an exterior angle of 135 degrees 38 minutes 24 seconds with the last described course, a distance of 157.87 feet to a point in the Southerly line of the Northerly 10 feet of Lot 13; also the Northerly 10 feet of Lot 13 (excepting from said part of Lot 13 that part thereof lying Easterly of a line described as follows: beginning at a point in the Northerly line of the South  $\frac{1}{2}$  of Lot 11, said point being 117.04 feet Southwesterly of the Northeast corner of the South  $\frac{1}{2}$  of Lot 11; thence Southeasterly along a line forming an angle of 91 degrees 46 minutes 49 seconds to the left of the last described course extended, a distance of 222.60 feet to a point; thence Southeasterly along a line forming an exterior angle of 135 degrees 38 minutes 24 seconds with the last described course, a distance of 157.87 feet to a point in the Southerly line of described course, a distance of 157.87 feet to a point in the Southerly line of the Northerly 10 feet of Lot 13); all in Block 2 in Arthur T McIntosh and Company's South Town Farms Unit No. 2, being a subdivision in fractional sections 27 and 28, North of the Indian Boundary line, in Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 16940 S Cicero Ave., Tinley Park, IL 60477

PIN #: 28-28-202-023