

UNOFFICIAL COPY 09194912



9846/0012 34 001 Page 1 of 4
1999-12-27 10:57:05
Cook County Recorder 27.50



Prepared by and
after recording
return to:
M. Christine Graff, Esq.
c/o Winston & Strawn
35 West Wacker, Suite 4200
Chicago, Illinois 60008

RELEASE OF MORTGAGE OR TRUST DEED

Dated: December 5, 1999

By: The South Shore Bank of Chicago

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING
BUSINESS AS THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CALUMET UNIT NO. 2, INC. AN ILLINOIS CORPORATION ("CORPORATION") AND
CALUMET BUSINESS CENTER, AN ILLINOIS LIMITED PARTNERSHIP ("PARTNERSHIP")

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date, the 27TH day of JAN., 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94091021 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE NEXT PAGE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 25-11-211-010, 25-11-211-012, AND 25-11-212-008

Address(es) of premises: 1400-1500 EAST 97TH STREET CHICAGO, IL 60628

RL# 3014513

PAID OFF 12/24/1998

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Witness

hand

and seal Notarial. this 05TH day of DEC.

19 99
09194912

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KEVIN MCVEY, VICE PRESIDENT (seal)



DENNIS R. GLEASON, VICE PRESIDENT (seal)

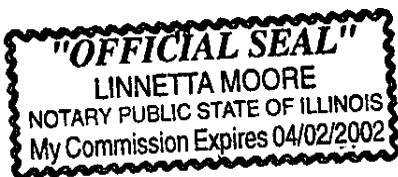
This instrument was prepared by LOAN SERVICING DEPT. 7936 S. Cottage Grove, Chicago, IL. 60619-3911

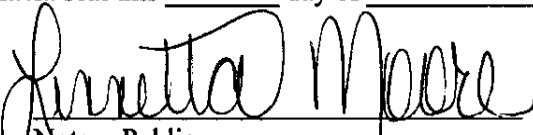
STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MCVEY personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and DENNIS R. GLEASON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 05TH day of DEC. 19 99.





Notary Public

Commission Expires 04/02/2002

PARCEL 1:
A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE NORTH 810 FEET, EAST OF THE PULLMAN RAILROAD, WEST OF THE WEST LINE OF SOUTH DOTY AVENUE, MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 804.24 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 11 AND 165 FEET WEST, AT RIGHT ANGLES TO THE EAST LINE OF SAID SECTION, SAID POINT BEING ON THE WEST LINE OF SOUTH DOTY AVENUE, AS PER CONDEMNATION IN COURT CASE 60 'C' 15591, RUNNING THENCE SOUTH ALONG THE SAID WEST LINE OF SOUTH DOTY AVENUE, BEING PARALLEL WITH THE AFORESAID EAST LINE OF SECTION 11, A DISTANCE OF 311 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, A DISTANCE OF 935 FEET TO A POINT WHICH IS 1100 FEET WEST OF THE EAST LINE AND 1121 FEET SOUTH OF THE NORTH LINE OF SAID SECTION; THENCE CONTINUING WEST ALONG AFORESAID LINE, A DISTANCE OF 705.12 FEET TO A POINT 60 FEET EAST OF THE EAST LINE OF THE PULLMAN RAILROAD COMPANY'S RIGHT OF WAY AS PER DOCUMENT NO. 5803329; THENCE NORTH PARALLEL WITH THE SAID RIGHT OF WAY LINE, A DISTANCE OF 314.69 FEET TO A LINE DRAWN PARALLEL WITH AND 810 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 703.24 FEET TO A POINT ON THE WEST LINE OF THE EAST 1100 FEET OF THE SAID NORTHEAST 1/4 OF SECTION 11; THENCE CONTINUING EAST AT RIGHT ANGLES TO THE SAID WEST LINE OF THE EAST 1100 FEET OR AT RIGHT ANGLES TO THE AFORESAID EAST LINE OF SECTION 11, A DISTANCE OF 935 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE WEST 66 FEET OF THE EAST 1546 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 810 FEET AND NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1100 FEET OF SAID SECTION 11, AT A POINT 1121 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH AND 1480 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, A DISTANCE OF 810 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, RUNNING THENCE SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 312.96 FEET TO A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1100 FEET AT A POINT 1121 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE WEST ALONG LAST DESCRIBED PERPENDICULAR LINE, A DISTANCE OF 66 FEET; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH AND 1546 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION, A DISTANCE OF 313.34 FEET TO A LINE PARALLEL WITH AND 810 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 66 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS PARCEL 1: EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS FOLLOWS:

(A) FOR USE, MAINTENANCE, REPAIR, REPLACEMENT AND RENEWAL OF A SEWER MAIN AS NOW ESTABLISHED ON, OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED LAND: SAID SEWER LINE COMMENCING AT A POINT APPROXIMATELY 1033 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, SAID POINT ALSO BEING APPROXIMATELY 1472 FEET WEST OF THE EAST LINE OF SAID SECTION 11; THENCE SOUTH ALONG A LINE PARALLEL WITH AND APPROXIMATELY 1472 FEET

WEST OF THE EAST LINE OF SAID SECTION 11, A DISTANCE OF 1623.57 FEET MORE OR LESS TO ITS INTERSECTION WITH THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF SAID SECTION 11, TO WHERE IT ENTERS AN EXISTING SEWER OF THE CITY RUNNING EAST AND WEST ACROSS SAID LAND (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) CONTAINED IN AND GRANTED BY THE GRANT BY CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY, A CORPORATION OF DELAWARE TO CALUMET INDUSTRIAL DISTRICT INC., A CORPORATION OF ILLINOIS, DATED MARCH 26, 1956 AND RECORDED JUNE 13, 1956 AS DOCUMENT 16608223

(B) FOR A RIGHT OF WAY FOR INGRESS AND EGRESS AND FOR A RIGHT OF WAY FOR LOCATION, CONSTRUCTION, OPERATION AND MAINTENANCE OF LIGHT, WATER, GAS, SEWER, TELEPHONE AND OTHERS PUBLIC UTILITY SERVICES; UPON, OVER AND UNDER THE FOLLOWING DESCRIBED PREMISES TO WIT: THE WEST 66 FEET OF THE EAST 1546 FEET OF THE NORTH 810 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR THE SOUTH 1/2 OF EAST 95TH STREET; THE WEST 66 FEET OF THE EAST 1546 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 810 FEET AND NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1100 FEET OF SAID SECTION 11 AT A POINT 1121 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE PARALLEL WITH AND 1480 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, A DISTANCE OF 810 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, RUNNING THENCE SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 312.99 FEET TO A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1100 FEET AT A POINT 1121 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE WEST ALONG LAST DESCRIBED PERPENDICULAR LINE, A DISTANCE OF 66 FEET; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH AND 1546 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION, A DISTANCE OF 313.34 FEET TO A LINE DRAWN PARALLEL WITH AND 810 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 66 FEET; MORE OR LESS TO THE POINT OF BEGINNING, CONTAINED IN AND CREATED BY THE GRANT FROM CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY, A CORPORATION OF DELAWARE TO CALUMET INDUSTRIAL DISTRICT, INC., A CORPORATION OF ILLINOIS DATED MARCH 26, 1956 AND RECORDED JUNE 13, 1956 AS DOCUMENT 16608224, IN COOK COUNTY, ILLINOIS

EXHIBIT A