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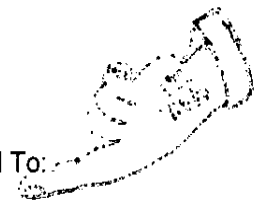
9814 001 37 001 Page 1 of 3
1999-12-27 11:38:38
Cook County Recorder 25.50



Prepared By:
MERYLE D. BAKER

When Recorded Mail To:

ADVANTA MORTGAGE CORP., USA
DOCUMENT CONTROL, DEPT 400
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA. 92127
Loan #: 98007390



2550

1179422-9/126

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is
PACIFIC SHORE FUNDING
does hereby grant, sell, assign, transfer and convey, unto the BANKERS TRUST COMPANY OF CALIFORNIA, N.A.*
a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee")
whose address is ~~10790 RANCHO BERNARDO ROAD, SAN DIEGO, CALIFORNIA 92127~~
* AS CUSTODIAN OR TRUSTEE, 1761 EAST ST., ANDREW PL., SANTA ANA, CA. 92705
a certain Mortgage dated 9-Sep-98 made and executed by
GARY E. SOUKUP AND THERESE A. SOUKUP, HIS WIFE, AS JOINT TENANTS WITH RIGHTS OF
SURVIVORSHIP

to and in favor of Pacific Shore Funding, A California Corporation upon the following described
property situated in COOK County, State of Illinois

LEGAL DESCRIPTION:
AS DESCRIBED ON MORTGAGE AND REFERRED TO HEREIN

Parcel ID#: 28-31-214-050
Property Address: 17707 S. 65TH AVENUE IL 60477
such Mortgage having been given to secure payment of SIXTY-FOUR THOUSAND FIVE HUNDRED DOLLARS
(\$ 64,500.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 98957155 RECORDED OCT 26, 1998
OF THE county records of COOK county

State of Illinois, together with the not(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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P-3
N-11
M-17
JHK

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

PACIFIC SHORE FUNDING, A CALIFORNIA CORP.

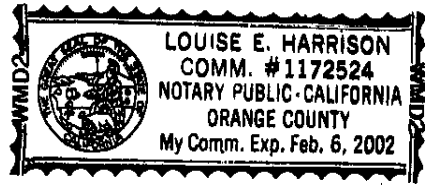
Witness

By: Robin Groe
ROBIN GROE, VICE PRESIDENT

Attest
LOUISE E HARRISON

Louise E. Harrison

Seal:



Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Property of Cook County

LEGAL: LOT 42 (EXCEPT THE SOUTH 5.830 FEET THEREOF), ALL OF LOT 43 AND 44 (EXCEPT THE NORTH 9.668 FEET THEREOF) ALL IN BLOCK 2 IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK, PLAT OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWN OF BREMEN, COOK COUNTY, STATE OF ILLINOIS, RECORDED DECEMBER 26, 1890 AS DOCUMENT NO. 1393683; ALSO THAT PART OF LHTE WEST 1/2 OF THE HERETOFORE VACATED 14.00 FEET WIDE NORTH AND SOUTH PUBLIC ALLEY AS HERETOFORE DEDICATED IN BLOCK 2 IN THE AFORESAID SUBDIVISION, LYING NORTH OF THE EASTERN PROLONGATION OF THE NORTH LINE OF SOUTH 5.830 FEET OF SAID LOT 42 AND LYING SOUTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 9.668 FEET OF SAID LOT 44, IN COOK COUNTY, ILLINOIS.

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL

[Handwritten Signature]

[Handwritten Signature]