UNOFFICIAL COPY

Recording Requested By FIFTH THIRD BANK

Wher. Recorded Return To:

N RELEASE
FIF I'H THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227



Doc#: 0919403006 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/13/2009 10:04 AM Pg: 1 of 2



## SATISFACTION

FIFTH THIRD BANK #:01231'.00863513347 "KLOESS" Cook, Illinois

FOR THE PROTECT ON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by FRITZ W KLOESS AND SUZANNE M. KLOESS, HUSBAND AND WIFE, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 10/07/2006 Recorded: 11/17/2006 as Instrument No.: 0632121043, does hereby a knowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 15 IN BLOCK 12 IN H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 'N COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-33-222-006-0000

Property Address: 817 BEACH AV, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (WESTERN MICHIGAN) On June 18th, 2009

Randy Jones, Vice-President

\*JAH\*JAHFITH\*06/18/2009 08:02:37 PM\* FITHD1FITH0000000000000001011066\* ILCOOK\* 01231100863513347 ILSTATE\_MORT\_REL\*JAH\*JAHFITH\*

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SATISFACTION Page 2 of 2

C.ATE OF Ohio CGUNTY OF Hamilton

On June 18th, 2009, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VOLDIA I. SALAZAF HIVERA Notary Expires: 09/16x2013

Prepared By:

SSLEY.

COUNTY CLOSES

OFFICE Jonathan Harris, FIFTH THIRD BANK 50 J1 LINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030