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Cook County Recorder

43.50

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank 1946 W. Irving Park Rd. Chicago, IL 60613

1151411 1/

Loan #: 805123-6

RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and ir consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEAGE and QUIT CLAIM unto:

JOHN A. SULLIVAN AND MINDY D. SULLIVAN, HIS WIFE

Of the County of COOK and State of Illii ois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of APRIL, 1995 and recorded in the Recorder's Office of Cook County, as Document Number 95311702 to the premises therein described, as follows, to wit:

LOT 84 IN FRANK NOWAK'S SUBDIVISION OF BLOCK 26 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, CANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 6515 N. CRAWFORD

P.I.N. #: 14-19-231-008

Situated in the City of Lincolnwood, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 4th day of September, 1999.

ATTEST President

STATE OF ILL NOIS COUNTY OF COOK

Bull of the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane, personally known to me to be the President of Lit coln Park Savings Bank, a Corporation and Edward J. Kane, personally known to me to be the Vice-President of said Corporation, and personally known to me the same per ons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of September, 1999.

"OFFICIAL SEAL" Notary Public, State of Illinois

THIS INSTRUMENT PREPARED BY:

Joe Adkins

1946 W. Irving Park Rd.

Chicago, IL 60613

Tropologo

ice-President

Josephents
7 27 Mosth Hudson
Suite 006
Cheage, Il 60610