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Doc#: 0919405225 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2009 03:46 PM Pg: 1 of 4

SPECIAL WARRANTY DEED (Bank to Individual) (Illinois)

THIS AGREEMENT, made this ____ day of _____, 2009, between **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PE6, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.**, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **ELENA BARINOVA**, Jan M. Groat and Eric T. Groat

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION


BOX 15

TICOR TITLE 635301
40
Clerk's Office

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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CITY OF CHICAGO
 CITY TAX  JUL. 10.09
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE

0000010989

REAL ESTATE TRANSFER TAX
0116550
FP 102803

Permanent Real Estate Numbers: 17-07-224-041-1003

Address of the Real Estate: **525 NORTH MARSHFIELD AVENUE, UNIT 3, CHICAGO, IL 60622**


IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.



LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.


By 
Keith Chapman
 REO Manager

This instrument was prepared by Boiko & Osimani, P.C., Attorne, coln Ave., Chicago, Illinois 60657.

STATE TAX  JUL. 10.09
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

0000000985

REAL ESTATE TRANSFER TAX
0011100
FP 102809

COUNTY TAX  JUL. 10.09
COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 REVENUE STAMP

0000000982

REAL ESTATE TRANSFER TAX
0005550
FP326707

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MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

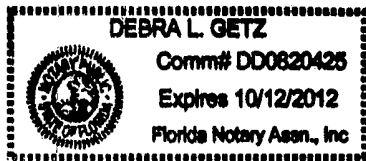
Elena Barinova
525 N. Marshfield St
Chicago, IL 60622

Elena Barinova
525 N. Marshfield St
Chicago, IL 60622

STATE OF FLORIDA)
) ss.
COUNTY OF ORANGE)

I, Debra Getz, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Keith Chapman, REO Closing Manager, personally known to me to be the Director of **OCWEN LOAN SERVICING, LLC. AS ATTORNEY-IN-FACT FOR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of MAY 15 2009, 2009.



Debra Getz
Debra Getz Notary Public
Commission Expires _____

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000. 000635301 CH
STREET ADDRESS: 525 N MARSHFIELD UNIT 3
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 17-07-224-041-1003

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 525-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 525 NORTH MARSHFIELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0422219001, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 1263-1 IN THE COLUMBIA PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 17 IN BLOCK 4 IN NORTH SHORE BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT 0616010105, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.