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Doc#: 0919408003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2009 07:27 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

32003280

RELEASE OF MORTGAGE

Loan No. 6100222574

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DAVID J. ALBRECHT AND MARCI G. ALBRECHT, HIS WIFE, JOINT TENANTS
28 W. MICHIGAN AVE, PALATINE, IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of January, 2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0606708128, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2 IN HAYFORD'S RESUBDIVISION OF LOT 6 IN BLOCK 3 IN ARTHUR T. MCINTOSH'S PALATINE ESTATES UNIT NUMBER 1 IN SOUTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 22 AND OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-22-408-016

Witness hands and seals, June 23, 2009

STATE OF ILLINOIS, COUNTY OF COOK

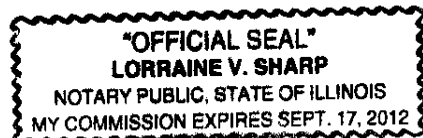
The foregoing instrument was signed before me, this June 23, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Lorraine V. Sharp, Notary Public

MAL to:

PREMIER CREDIT UNION
1212 W. NORTHWEST HWY.
PALATINE, IL. 60067



This instrument was prepared by: Lori Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL. 60008