

# UNOFFICIAL COPY

Document Prepared By:  
Liz Funk, 800-365-7772  
Recording Requested By:  
US Bank Home Mortgage  
When Recorded Return To:  
US Bank Home Mortgage  
4801 Frederica St.  
Owensboro, KY 42301

USBHM	515	7810454403
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MIN #: 100021278104544031  
MERS Telephone #: 888/679-6377  
CRef#:07/04/2009-PRef#:R105-POF  
Date:06/04/2009-Print Batch ID:85253  
PIN/Tax ID #: 20-04-326-031-0000  
Property Address:  
4646 S EMERALD AVENUE  
CHICAGO, IL 60609

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



Doc#: 0919416065 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2009 03:16 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC** whose address is **1161 LAKE COOK ROAD #1, DEERFIELD, IL 60015**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SERGIO MAGANA AND MARY MAGANA, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**

Date of Mortgage: **01/25/2006**

Loan Amount: **\$340,000.00**

Recording Date: **02/07/2006** Document #: **0603820002**

Legal Description: **LOT 7 IN BLOCK 2 IN MARIA LAMB'S SUBDIVISION OF BLOCK 12 AND THE EAST 8 FEET OF LOT 14 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/01/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR THIRD COAST MORTGAGE, LLC**

Cathy Beckhart  
Assistant Secretary

59  
P2  
5  
MN  
JH

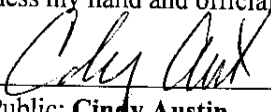
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State of **KY**

County of **Daviess**

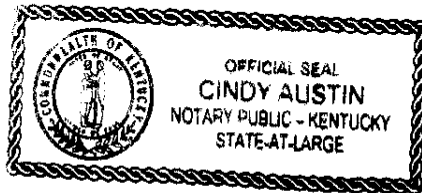
On this date of **07/01/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Austin**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office