

GEORGE E. COLE®  
LEGAL FORMS

No. 804 REC  
February 1996

9136/0092 10 001 Page 1 of 2  
1999-11-19 10:08:45  
Cook County Recorder 23.50

WARRANTY DEED  
Statutory (Illinois)  
(Corporation to Individual)



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#: 0919418095 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/13/2009 04:11 PM Pg: 1 of 2

Above Space for Recorder's use only

THE GRANTOR

GER CONSTRUCTION, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and no/100 (\$10.00) ----- DOLLARS, and other good and valuable considerations ----- in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

ANDREW KOWALKOWSKI & MARY KOWALKOWSKI, husband and wife, not as joint tenants or as tenants in common, but as tenants by the entirety, 8321 South LaVergne, Burbank, Illinois, (Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in State of Illinois, to wit: Lot 2 in Greene and Hand's Austin Avenue Resubdivision of Lot 129 in Frederick H. Bartlett's 87th Street Homesteads, a subdivision of the West half of the Southeast quarter of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 19-32-40-051-0000  
Address(es) of Real Estate: 8531 South Austin Avenue, Burbank, Illinois  
SUBJECT TO: covenants, conditions and restrictions of record,

Document No.(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for 1998 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 23rd day of September, 19 99.

GER CONSTRUCTION, INC.

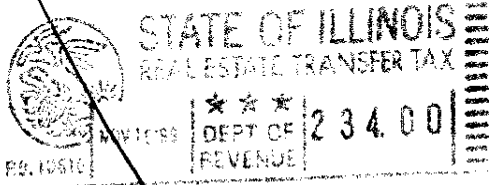
Impress  
Corporate Seal  
Here

By Mary Ellen Greene (Name of Corporation)  
President  
Attest: Simon S. Greene  
Secretary

This is BEING RECORDED TO CORRECT PIN.

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS



WARRANTY DEED  
Corporation to Individual

TO

City of Burbank

\$ 1170.00 One Thousand One Hundred Seventy  
9/15/99 *Suzie Blum* & no/100's  
Real Estate Transaction Stamp

28068000

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MARY ELLEN GREENE personally known to me to be the President of the GER CONSTRUCTION, INC.

"OFFICIAL SEAL" corporation, and SINON GERARD GREENE personally known to me to be  
PATRICIA MURDOCH the Secretary of said corporation, and personally known to me to be  
Notary Public, State of Illinois, the same persons whose names are subscribed to the foregoing instrument, appeared before me this day  
My Commission Expires 10/10/99

IMPRESS  
NOTARIAL SEAL  
HERE

in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of September 1999  
Commission expires 19 Patricia Murdoch  
NOTARY PUBLIC

This instrument was prepared by WILLIAM C. DOWD, 4001 W. 95th St., Oak Lawn, Illinois  
(Name and Address)

MAIL TO: *Andrew & Mary Kowalkowski*  
(Name)  
8531 S. Austin  
(Address)  
Burbank, IL 60459  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Andrew & Mary Kowalkowski  
(Name)  
8531 S. Austin  
(Address)  
Burbank, IL 60459  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_